# **MetroPulse**

# **Community Data Snapshot** Riverwoods

### **GENERAL POPULATION CHARACTERISTICS, 2015**

|                            | Community | Lake     | CMAP      |
|----------------------------|-----------|----------|-----------|
|                            | Community | County** | Region    |
| Total Population           | 3,811     | 702,898  | 8,505,977 |
| Total Households           | 1,227     | 242,426  | 3,067,594 |
| Average Household Size     | 3.0       | 2.8      | 2.7       |
| Population Change, 2000-10 | -4.8%     | 9.2%     | 3.5%      |
| Median Age*                | 47.4      | 37.6     | 36.5      |

Source: 2000 and 2010 Census, 2015 American Community Survey five-year estimates.

<sup>\*\*</sup>For municipalities located in more than one county, data provided is for the county containing the largest portion of the municipality.



### **RACE AND ETHNICITY, 2015**

|                     | Community |         | Lake C  | Lake County |           | CMAP Region |  |
|---------------------|-----------|---------|---------|-------------|-----------|-------------|--|
|                     | Count     | Percent | Count   | Percent     | Count     | Percent     |  |
| White               | 3,331     | 87.4    | 448,118 | 63.8        | 4,437,089 | 52.2        |  |
| Hispanic or Latino* | 42        | 1.1     | 145,475 | 20.7        | 1,902,685 | 22.4        |  |
| Black               | 15        | 0.4     | 47,253  | 6.7         | 1,443,074 | 17.0        |  |
| Asian               | 268       | 7.0     | 47,137  | 6.7         | 564,622   | 6.6         |  |
| Other               | 155       | 4.1     | 14,915  | 2.1         | 158,507   | 1.9         |  |

Source: 2015 American Community Survey, five-year estimates.

Universe: Total population.

\*Includes Hispanic or Latino residents of any race

### **AGE COHORTS, 2015**

|              | Community |         | Lake C  | Lake County |           | CMAP Region |  |
|--------------|-----------|---------|---------|-------------|-----------|-------------|--|
|              | Count     | Percent | Count   | Percent     | Count     | Percent     |  |
| 19 and under | 1,042     | 27.3    | 204,679 | 29.1        | 2,271,714 | 26.7        |  |
| 20 to 34     | 334       | 8.8     | 124,273 | 17.7        | 1,810,122 | 21.3        |  |
| 35 to 49     | 619       | 16.2    | 146,829 | 20.9        | 1,757,378 | 20.7        |  |
| 50 to 64     | 1,079     | 28.3    | 144,740 | 20.6        | 1,623,940 | 19.1        |  |
| 65 to 79     | 599       | 15.7    | 60,796  | 8.6         | 763,055   | 9.0         |  |
| 80 and Older | 138       | 3.6     | 21,581  | 3.1         | 279,768   | 3.3         |  |

Source: 2015 American Community Survey five-year estimates.

Universe: Total population.

# **HOUSEHOLD INCOME, 2015**

|                        | Community |         | Lake Co | unty    | CMAP Region |         |
|------------------------|-----------|---------|---------|---------|-------------|---------|
|                        | Count     | Percent | Count   | Percent | Count       | Percent |
| Less than \$25,000     | 42        | 3.4     | 33,790  | 13.9    | 611,519     | 19.9    |
| \$25,000 to \$49,999   | 71        | 5.8     | 43,385  | 17.9    | 628,579     | 20.5    |
| \$50,000 to \$74,999   | 75        | 6.1     | 39,891  | 16.5    | 525,203     | 17.1    |
| \$75,000 to \$99,999   | 77        | 6.3     | 30,291  | 12.5    | 390,982     | 12.7    |
| \$100,000 to \$149,999 | 278       | 22.7    | 41,436  | 17.1    | 469,634     | 15.3    |
| \$150,000 and Over     | 684       | 55.7    | 53,633  | 22.1    | 441,677     | 14.4    |
| Median Income          | \$1       | 174,145 | \$7     | 78,026  | \$6         | 3,441   |

Source: 2015 American Community Survey five-year estimates.

Universe: Total households.

### **EDUCATIONAL ATTAINMENT, 2015**

|                               | Community |         | Lake County |         | CMAP Region |         |
|-------------------------------|-----------|---------|-------------|---------|-------------|---------|
|                               | Count     | Percent | Count       | Percent | Count       | Percent |
| High School Diploma or Higher | 2,539     | 97.6    | 403,931     | 89.4    | 4,930,208   | 87.0    |
| Bachelor's Degree or Higher   | 1,883     | 72.4    | 195,118     | 43.2    | 2,095,647   | 37.0    |

Source: 2015 American Community Survey five-year estimates. Universe: Population 25 and older.

<sup>\*</sup>Note that all Regional Medians were calculated based on Grouped Frequency Distributions.

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# **HOUSING AND TENURE, 2015**

|                        | Community |         | Lake County |         | CMAP Region |         |
|------------------------|-----------|---------|-------------|---------|-------------|---------|
|                        | Count     | Percent | Count       | Percent | Count       | Percent |
| Occupied Housing Units | 1,227     | 94.0    | 242,426     | 92.8    | 3,067,594   | 90.9    |
| Owner-Occupied         | 1,211     | 98.7    | 179,785     | 74.2    | 1,964,992   | 64.1    |
| Renter-Occupied        | 16        | 1.3     | 62,641      | 25.8    | 1,102,602   | 35.9    |
| Vacant Housing Units   | 78        | 6.0     | 18,803      | 7.2     | 307,518     | 9.1     |

Source: 2015 American Community Survey five-year estimates.

Universe: Total housing units.

### **HOUSING TYPE, 2015**

|                         | Community |         | Lake C  | Lake County |           | CMAP Region |  |
|-------------------------|-----------|---------|---------|-------------|-----------|-------------|--|
|                         | Count     | Percent | Count   | Percent     | Count     | Percent     |  |
| Single Family, Detached | 1,268     | 97.9    | 175,280 | 68.3        | 1,687,381 | 50.4        |  |
| Single Family, Attached | 13        | 1.0     | 30,293  | 11.8        | 255,569   | 7.6         |  |
| 2 Units                 | 0         | 0.0     | 6,682   | 2.6         | 237,396   | 7.1         |  |
| 3 or 4 Units            | 0         | 0.0     | 7,369   | 2.9         | 281,795   | 8.4         |  |
| 5 or more Units         | 14        | 1.1     | 37,028  | 14.4        | 886,515   | 26.5        |  |

Source: 2015 American Community Survey five-year estimates.

Universe: Total housing units excluding mobile, boat, RV, van, etc.

### **HOUSING SIZE, 2015**

|                         | Community |         | Lake County |         | CMAP Region |         |
|-------------------------|-----------|---------|-------------|---------|-------------|---------|
|                         | Count     | Percent | Count       | Percent | Count       | Percent |
| 0 to 1 Bedrooms         | 14        | 1.1     | 23,566      | 9.0     | 546,567     | 16.2    |
| 2 Bedrooms              | 90        | 6.9     | 62,203      | 23.8    | 968,317     | 28.7    |
| 3 Bedrooms              | 352       | 27.0    | 89,863      | 34.4    | 1,132,344   | 33.5    |
| 4 Bedrooms              | 475       | 36.4    | 68,049      | 26.0    | 573,487     | 17.0    |
| 5+ Bedrooms             | 374       | 28.7    | 17,548      | 6.7     | 154,397     | 4.6     |
| Median Number of Rooms* | •         | 9.0     | ·           | 6.3     | •           | 6.0     |

Source: 2015 American Community Survey five-year estimates.

Universe: Total housing units.

\*Includes all rooms.

# **HOUSING AGE, 2015**

|                     | Community |         | Lake C  | Lake County |           | CMAP Region |  |
|---------------------|-----------|---------|---------|-------------|-----------|-------------|--|
|                     | Count     | Percent | Count   | Percent     | Count     | Percent     |  |
| Built 2000 or Later | 100       | 7.7     | 40,820  | 15.6        | 415,030   | 12.3        |  |
| Built 1970 to 1999  | 815       | 62.5    | 133,391 | 51.1        | 1,134,825 | 33.6        |  |
| Built 1940 to 1969  | 379       | 29.0    | 64,490  | 24.7        | 1,049,851 | 31.1        |  |
| Built Before 1940   | 11        | 0.8     | 22,528  | 8.6         | 775,406   | 23.0        |  |
| Median Year Built   | ·         | 1979    |         | 1980        |           | 1967        |  |
|                     |           |         |         |             |           |             |  |

Source: 2015 American Community Survey five-year estimates.

Universe: Total housing units.

### HOUSING & TRANSPORTATION (H+T)\* COSTS, PERCENT OF INCOME PER HOUSEHOLD

|                      | Median-<br>Income<br>Family | Low-Income Single-<br>Parent Family | Moderate-Income Retired<br>Couple | Moderate-<br>Income<br>Family |
|----------------------|-----------------------------|-------------------------------------|-----------------------------------|-------------------------------|
| Housing Costs        | 41.8                        | 82.8                                | 54.0                              | 52.0                          |
| Transportation Costs | 23.3                        | 33.5                                | 14.1                              | 22.6                          |
| H + T Costs          | 65.1                        | 116.3                               | 68.1                              | 74.6                          |

Source: Location Affordability Index, U.S. Dept. of Transportation and U.S. Dept. of Housing and Urban Development

<sup>\*</sup>The purpose of the H+T Index is to isolate the effect of location on housing and transportation costs, grouped by common demographic characteristics that form four distinct household types. The values above represent the percent of household income that an average household within each of these types in the region would spend on housing and transportation if they lived in this county. The standard threshold of affordability is equal to 30 percent for housing costs and 45 percent for housing and transportation costs combined. For more information, visit www.locationaffordability.info/About\_Data.aspx.

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# **EMPLOYMENT STATUS, 2015**

|                    | Comn  | Community |         | Lake County |           | CMAP Region |  |
|--------------------|-------|-----------|---------|-------------|-----------|-------------|--|
|                    | Count | Percent   | Count   | Percent     | Count     | Percent     |  |
| In Labor Force     | 1,827 | 61.2      | 378,547 | 69.6        | 4,530,902 | 67.6        |  |
| Employed*          | 1,745 | 95.5      | 338,959 | 89.5        | 4,089,665 | 90.3        |  |
| Unemployed         | 82    | 4.5       | 29,217  | 7.7         | 428,995   | 9.5         |  |
| Not In Labor Force | 1,158 | 38.8      | 165,050 | 30.4        | 2,168,191 | 32.4        |  |

Source: 2015 American Community Survey five-year estimates.

\*Does not include employed population in the Armed Forces.

Universe: Population aged 16 and over.

# **PRIVATE SECTOR EMPLOYMENT, 2015\***

|                            | Community |         | Lake (  | Lake County |           | Six-County Region** |  |
|----------------------------|-----------|---------|---------|-------------|-----------|---------------------|--|
|                            | Count     | Percent | Count   | Percent     | Count     | Percent             |  |
| Private Employment         | N/A       | N/A     | 280,011 | N/A         | 3,433,003 | N/A                 |  |
| Job Change (2005-15)       | N/A       | N/A     | 3,899   | 1.4         | 99,623    | 3.0                 |  |
| Private Sector Jobs per HH | N/A       |         | 1.16    |             | 1.13      |                     |  |

Source: Illinois Department of Employment Security (IDES).

### EMPLOYMENT OF COMMUNITY RESIDENTS, 2014 EMPLOYMENT IN THE COMMUNITY, 2014

| By Industry Sector | Count | Percent By Industry Sector | Count  | Percent |
|--------------------|-------|----------------------------|--------|---------|
| Health Care        | 110   | 11.2 Information           | 895    | 44.6    |
| Education          | 99    | 10.1 Health Care           | 252    | 12.6    |
| Manufacturing      | 99    | 10.1 Finance               | 193    | 9.6     |
| Professional       | 97    | 9.9 Professional           | 183    | 9.1     |
| Retail Trade       | 93    | 9.5 Accommodation and F    | ood 87 | 4.3     |

| By Employment Location |     | By Residence Location |     |      |
|------------------------|-----|-----------------------|-----|------|
| Deerfield              | 106 | 10.8 Chicago          | 303 | 15.1 |
| Northbrook             | 91  | 9.3 Buffalo Grove     | 81  | 4.0  |
| Lincolnshire           | 67  | 6.8 Arlington Heights | 62  | 3.1  |
| Buffalo Grove          | 59  | 6.0 Palatine          | 44  | 2.2  |
| Schaumburg             | 37  | 3.8 Wheeling          | 43  | 2.1  |

Source: U.S. Census Bureau, Longitudinal-Employer Household Dynamics Program.

### **MODE OF TRAVEL TO WORK, 2015**

|                 | Community |         | Lake County |         | CMAP Region |         |
|-----------------|-----------|---------|-------------|---------|-------------|---------|
|                 | Count     | Percent | Count       | Percent | Count       | Percent |
| Work at Home*   | 245       | N/A     | 21,060      | N/A     | 183,368     | N/A     |
| Drive Alone     | 1,169     | 80.6    | 265,787     | 82.3    | 2,783,650   | 72.6    |
| Carpool         | 47        | 3.2     | 27,084      | 8.4     | 333,064     | 8.7     |
| Transit         | 225       | 15.5    | 14,760      | 4.6     | 515,377     | 13.4    |
| Walk or Bike    | 5         | 0.3     | 11,194      | 3.5     | 160,132     | 4.2     |
| Other           | 4         | 0.3     | 4,076       | 1.3     | 43,951      | 1.1     |
| TOTAL COMMUTERS | 1,450     | 100.0   | 322,901     | 100.0   | 3,836,174   | 100.0   |

Source: 2015 American Community Survey five-year estimates.

### ANNUAL VEHICLE MILES TRAVELED (VMT) PER HOUSEHOLD, 2015\*

|                                | Community | Lake County | CMAP Region |
|--------------------------------|-----------|-------------|-------------|
| Average Vehicle Miles Traveled | 28,296    | 23,215      | 16,723      |

Source: CMAP analysis of US Census Bureau, HERE, Illinois Environmental Protection Agency and Illinois Secretary of State data.

<sup>\*</sup>Figures exclude employees not covered by unemployment insurance.

<sup>\*\*</sup>Kendall County is not included in IDES data.

<sup>\*</sup>Not included in "total commuters."

<sup>\*</sup>Estimates are made from input data from 2013-2016.

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# **GENERAL MERCHANDISE RETAIL SALES, 2016**

|                          | Community    | Lake County      | CMAP Region       |
|--------------------------|--------------|------------------|-------------------|
| Total Retail Sales*      | \$60,623,846 | \$12,427,831,006 | \$125,192,928,993 |
| Total Sales per Capita** | \$15,908     | \$17,681         | \$14,718          |

Source: Illinois Department of Revenue.

# **EQUALIZED ASSESSED VALUE, 2015**

### **OPEN SPACE AND WALK SCORE**

| Residential | \$283,984,136 | Open Space Acreage | e per 1,000 Residents |
|-------------|---------------|--------------------|-----------------------|
| Commercial  | \$62,248,716  | Community          | 122.8                 |
| Industrial  | \$0           | Lake County        | 80.2                  |
| Railroad    | \$0           | Region             | 39.8                  |
| Farm        | \$850         | Walk Score*        | N/A                   |
| Mineral     | \$0           |                    |                       |
| TOTAL       | \$346,233,702 |                    |                       |

Source: Illinois Department of Revenue.

Source: CMAP calculations of 2013 Land Use Inventory; walkscore.com. \*Walk Score is a number between 0 and 100 that measures the average walkability of a municipality.

### **GENERAL LAND USE, 2013**

|                           | Acres   | Percent |  |
|---------------------------|---------|---------|--|
| Single-Family Residential | 1,662.1 | 64.8    |  |
| Multi-Family Residential  | N/A     | N/A     |  |
| Commercial                | 183.9   | 7.2     |  |
| Industrial                | 4.5     | 0.2     |  |
| Institutional             | 13.1    | 0.5     |  |
| Mixed Use                 | 1.1     | 0.0     |  |
| Transportation and Other  | 157.3   | 6.1     |  |
| Agricultural              | N/A     | N/A     |  |
| Open Space                | 468.1   | 18.2    |  |
| Vacant                    | 75.4    | 2.9     |  |
| TOTAL                     | 2,565.5 | 100.0   |  |

Source: Chicago Metropolitan Agency for Planning Parcel-Based Land Use Inventory.

#### **For More Information**

Please direct inquiries to Jon Hallas, 312-386-8764 or JHallas@cmap.illinois.gov. To access other Community Data Snapshots for municipalities and counties in the Chicago Metropolitan Agency for Planning's seven-county northeastern Illinois region, visit www.cmap.illinois.gov/data/metropulse/.



THE
CHICAGO
COMMUNITY
TRUST
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<sup>\*</sup>Does not include qualifying food, drugs, and medical appliances.

<sup>\*\*</sup>Per capita calculations based on population from 2015 ACS 5-year estimates.