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## **MEMORANDUM**

**To:** Human Services Committee

**Date:** June 7, 2010

From: Bob Dean, Principal Regional Planner

**Re:** Draft of *GO TO* 2040

A draft of *GO TO 2040* will be released for public comment on June 11. A preliminary draft (for internal committee review only) is currently available at <a href="www.goto2040.org/plandocs">www.goto2040.org/plandocs</a>; please note that the documents on this site are still undergoing slight changes between now and June 11.

Committee members are encouraged to review the plan's executive summary, which serves as a guide or annotated table of contents to the plan. The "Introduction" and "Challenges and Opportunities" sections of the plan explain the purpose of *GO TO 2040* and the issues that it seeks to address, and committee members are encouraged to read both of these chapters. The remainder is "modular" -- that is, each chapter stands on its own -- so the reader can choose from among these with no fear of reading out of sequence.

The plan covers a wide variety of topics. Some (like public transit) are covered in stand-alone chapters; others (like health) are discussed in a number of places in various sections of the plan. To make it easier to understand the treatment of topics like health, staff intends to create summaries of how the plan addresses these issues. An initial draft of the health summary is attached for the committee's discussion at its June 14 meeting; if this proves useful, staff will prepare more of these over the summer.

Staff will also describe plans for public and stakeholder involvement during the public comment period, which lasts from June 11 to August 6.

**ACTION REQUESTED: Discussion.**