

ON TO 2050

# Stakeholder Engagement for ON TO 2050

Communications and Outreach

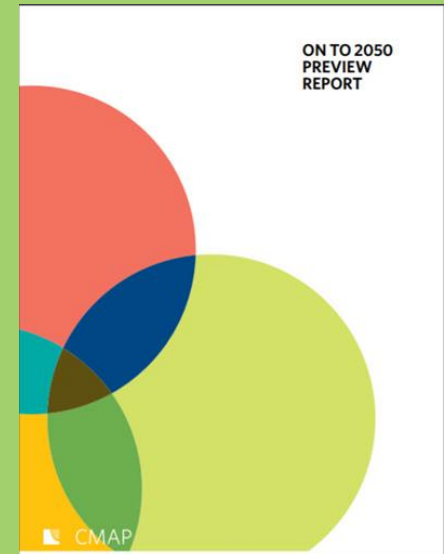
# Public Engagement for ON TO 2050

## 2016: Challenges and Opportunities

- Plan launch
- 100+ community workshops/events
- Online survey
- **Emerging Priorities Report**

## 2017: Alternative Futures

- 100+ community workshops/events
- Interactive kiosks, survey
- **Preview Report**



# Stakeholders

- Residents
- Community and advocacy organizations
- Educational institutions, students
- Transportation and planning partners
- Municipalities
- Private sector



- Advocate Health Care
- AT&T
- Boeing
- Dearborn Denim
- Greater O'Hare Regional Business Association
- Illinois Manufacturer's Association
- Industrial Association of the Nearwest Side
- Motorola Solutions
- Sears Holdings Company
- Shedd Aquarium
- Technology and Manufacturing Association



# 2018 Stakeholder Engagement

- **Ongoing: Communities, schools, private sector**
- **For the ON TO 2050 homestretch:**
  - Plan Chapters
  - Draft Plan (mid-June)
  - Plan Launch on October 10
- **For ON TO 2050 implementation**



# Plan reviewers:

- **CMAP Board, MPO, committees**
- **CMAP partners, topic experts**
- **Councils of Government**
- **Municipal staffs and mayors**
- **State legislators**
- **Community organizations**
- **Media**
- **Residents**
  - 10 regional open houses
  - 1 public hearing

# Next: Public Open Houses

McHenry County	Tuesday, June 19	McHenry County, <b>Woodstock</b>
South Suburban Mayors and Managers	Wednesday, June 20	SSMMA, <b>East Hazel Crest</b>
Kendall County	Tuesday, June 26	Historic Courthouse, <b>Yorkville</b>
Kane County	Wednesday, June 27	Kane County, <b>Geneva</b>
DuPage County	Tuesday, July 10	Lincoln Center, <b>Downers Grove</b>
Will County	Wednesday, July 11	<b>New Lenox</b> Village Hall
Lake County	Thursday, July 12	<b>Libertyville</b> Village Hall
Southwest Conf. of Mayors	Tuesday, July 17	<b>Palos Hills</b> City Hall
West Central Municipal Conf.	Wednesday, July 18	<b>LaGrange</b> Village Hall
Northwest Municipal Conf.	Thursday, July 19	<b>Mount Prospect</b> Village Hall
<b>Public Hearing</b>	Tuesday, July 25	<b>CMAP, Chicago</b>

# **Please:**

- **Connect us to stakeholders**
- **Review the draft plan, share your insights**
- **Promote the open houses**
- **Celebrate ON TO 2050**

**Thank you.**