# Regional Indicators Project Data Inventory

Draft

8/4/2008

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| 1 Audience /Attendance | 1.1 Art | | | |
| | * Number of persons belonging to a museum or contributing (time or money) to an arts organization | American Perceptions of Artists Survey 2002 - Chicago | 3 | |
| | * Percentage of US adults performing or creating art at least once in a 12-month period | Survey of Public Participation in the Arts | 3 | |
| | * Opportunities for University extracurricular activities involving dance (dance as a part of university outreach to the community) | Programming records of area universities | 2 | |
| | * Annual box office sales of theatres registered as 501 (c) 3 nonprofits | IRS Form 990s filed | 1 | |
| | 1.2 Sports | | | |
| | to Chicago Cubs home games | Major League Baseball (MLB) Attendance | 2 | |
| | * Average game attendance at Chicago White Sox home games | Major League Baseball (MLB) Attendance Reports | 2 | |
| | * Average game attendance at Chicago Bulls home games | NBA Attendance Reports | 2 | |
| | * Average game attendance at Chicago Blackhawks home games | NHL Attendanee Reports | 2 | |
| | * Average game attendance at Chicago Bear home games | NFL Attendance Reports | 2 | |
| | * Annual attendance at NCAA at sporting events, Div. I-III in Illinois | NCAA Attendance Records | 2 | |
| | 1.3 Leisure/Entertainment | | | |
| | * Average annual revenue of movie theatres | Harris Infosource | 1 | |
| | * Number of persons employed at movie theatres | InfoUSA | 1 | |
| | * # film festival exhibitors | County Business Patterns: NAICS Code 512131 | 1 | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| | ** # eating and drinking establishments* | *Harris Infosource* | 1 | |
| | ** # persons employed in the restaurant/bar service industry* | *Occupational Employment Statistics* | 2 | |
| | **1.4 Museums and Zoos** | | | |
| | ** attendance at public museums* | *compiled usage statistics* | 3 | |
| | ** # of American Zoo and Aquarium (AZA) accredited zoos* | *online AZA directory* | 2 | |
| | ** Annual revenue from from membership dues and assessments* | *IRS Form 990s filed* | 1 | |
| | ** Annual revenue from admissions (program service revenue)* | *IRS Form 990s filed* | 1 | |
| | ** Percent of adults attending an art museum or gallery at least once in the past 12 months* | *Survey of Public Participation in the Arts* | 3 | |
| **2 Participation** | **2.1 Art** | | | |
| | ** # of registered participants in city arts programs* | *Park District internal registration databases* | 1 | |
| | ** Estimated number of exhibitors at art and craft fairs in Illinois between May and November* | *Illinois Art Fair Directory* | 1 | |
| | ** # of dance studios* | *Harris Infosource* | 1 | |
| | ** percentage of adults performing or creating music or dance within the last 12 months* | *Survey of Public Participation in the Arts* | 3 | |
| | ** # of persons employed in a music or dance-related organization or business* | *Occupational Employment Statistics* | 3 | |
| | ** Perceived government support of community arts activities: Recipients of the President's Arts Friendly Community Awards* | *Present and past award recipients* | 1 | |
| | ** Opportunities for participation: # of public schools offering at least 1 of 4 arts disciples (music, visual arts, theatre, dance)* | *"Arts at the Core: Every School, Every Student." Study by Illinois Creates* | 3 | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| | ** Number of people employed or self-employed in the arts (some wage breakouts)* | *Occupational Employment Statistics (OES) database and Non-Employer Statistics (NES) database* | 3 | |
| | **2.2 Informal Arts** | | | |
| | **2.3 Sports** | | | |
| | ** # registered participants in city sports leagues or programs* | *Park District internal registration databases* | 1 | |
| | ** acres of open space on which informal or organized sports can occur per capita* | *Land Use files* | 1 | |
| | ** Annual receipts of spectator sports (millions)* | *2002 Economic Survey* | 1 | |
| | **2.4 Outdoor Recreation** | | | |
| | ** Enrolled participation of park district youth sports programming* | *Park District internal registration databases* | 1 | |
| | ** Annual revenue from state, county and national park use permits* | | 3 | |
| | ** Number of Community gardens in community* | *GreenNet Green Maps of community gardens* | 3 | |
| | ** Number of Parks* | *Land Use files* | 1 | |
| **3 Assets* (Venues/orgs)** | **3.1 Art** | | | |
| | ** # stores that sell craft and/or art supplies* | *Harris Infosource* | 1 | |
| | ** # of arts organizations* | *Unifed Database of Arts Organizations* | 1 | |
| | ** # of museums, including historical, cultural and scientific institutions* | *Directory of Illinois Museums* | 1 | |
| | ** # of public art pieces (murals and scultures)* | *No central database exists, but a good example can be found in Perioria, IL (See "Prioritization and Other Notes")* | 3 | |
| | **Locations, revenues and expenditures of nonprofit arts organizations* | *National Center of Charitable Statistics (NCCS) database* | 1 | |
| | **Number and employment levels of for-profit arts establishments by ZIP (ZCTA)* | *County Business Patterns (CBP) US Census* | 1 | |
| | **3.2 Informal Arts** | | | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| | ** Trends in application rates for the Illinois Arts Council's Ethnic and Folk Arts Master/Apprentice Grants Program* | *Internal records at Illinois Arts Council* | 1 | |
| | ** # of public facilies with space or programming available for arts related activities* | *libraries:* | 1 | |
| | ** # of public facilies with space or programming available for arts related activities* | *community centers:* | 1 | |
| | ** # of public facilies with space or programming available for arts related activities* | *public parks:* | 2 | |
| | ** # of street festivals and parades* | *Municipal permits database* | 2 | |
| | ** # of cultural centers with arts programming* | *InfoUSA* | 2 | |
| | ** # art fairs* | *Illinois Art Fair Directory* | 2 | |
| | **3.3 Outdoor Recreation** | | | |
| | ** acres of land that sports can take place* | | | |
| | ** capacity of venues* | | | |
| | **3.4 Leisure/Entertainment** | | | |
| | ** # eating and drinking establishments* | *Harris Infosource* | | |
| | ** # persons employed in the restaurant/bar service* | *Harris Infosource* | | |
| | ** Number of Community gardens in community* | *GreenNet Green Maps of community gardens* | | |
| | ** # of drinking establishments, including bars, taverns and nightclubs, per 10,000 pop aged 21+ years old* | *County Business Patterns: NAICS Code 722410* | ? | |
| | ** Clubs and lounges with live entertainment* | *Calendar of Events* | 3 | |
| | **3.5 Museums and Zoos** | | | |
| | **3.6 Libraries** | | | |
| | ** # libraries* | *Public Libraries Survey, public use data file* | 1 | |
| | ** # bookstores* | *Harris Infosource* | 1 | |
| | **3.7 Festivals/Parades** | | | |
| | ** # of street festivals and parades* | *Municipal permits databases* | | |
| | ** # art fairs* | | | |
| | ** # of parades* | *City records of parade permits* | 2 | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| | ** # of festivals (art, music, food or similar)* | *Illinois Calendar of Events - Spring/Summer 2008* | 1 | |
| | **3.8 Historic Landmarks** | | | |
| | ** # of registered properties in the National Register of Historic Places* | *National Register Information System (NRIS) database* | 1 | |
| | ** # of municipalities with design review ordinances in place* | *Local Municpal/County Building Departments* | 2 | |
| | ** # of municipalities with design review ordinances in place* | *Municode online database* | 2 | |
| | ** Survey of all Chicago buildings constructed before WWII* | *Chicago Historic Resources Survey* | 3 | |
| | ** # of counties and munis with local landmark ordinances* | *Local Municpal/County Building Departments* | | Subject to Further Analysis |
| | ** Rating of Arch. Quality* | *Historic American Buildings Survey (HABS)? Historic American Engineering Record (HAER)? National Register?* | | Subject to Further Analysis |
| | **3.9 Live/work Space**<br>** percentage of municipalities in the region with zoning in place that allows for live-work space* | *Zoning ordinances of municipalities* | 1 | |
| **4 Holistic** | **4.1 Equity**<br>**4.2 Sustainability ****<br>**4.3 Innovation** | | | |

* should make use of national rankings to show quality of assets
** may be measured in terms of funding stability

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| 1 Cost | 1.1 Land | | | |
| | * Average assessed land value per square foot | Annual property tax assessment data. | 1 | |
| | 1.2 Construction | | | |
| | * Estimated cost of new construction of a 3-story,10-unit | CostWorks: construction, development and labor | 1 | |
| | 1.3 Regulation | | | |
| | * Degree of land use regulation | Wharton Land Use Regulation Index | 2 | |
| | * Zoning | Local Municpal/County codes | 2 | |
| | * HUD Affordability standards | Housing Affordability Data System | 3 | |
| | * Home sales prices | Current Illinois homes for sale | 1 | |
| | * Unit costs | American Housing Survey (AHS) | 2 | |
| | * Density Permitted | Allowable density zones | 2 | |
| | * Cost of Building Permits | Local Municpal/County codes | 2 | |
| | * Annual property tax paid ($) | Assessor Files | 1 | |
| | * Change in property taxes extended by county (dollar amount and percentage) | Comparison of Equalized Assessed Value (EAV) and Taxes Extended for Current and Previous Years | 2 | |
| | * dollar amount of regulatory fees/assessments paid by developers | No central data source - would need to investigate individual municipalities | 3 | |
| | * dollar amount of regulatory fees/assessments paid by homeowners | No central data source - would need to investigate individual municipalities | 3 | |
| | * Cost of Building Permits | Local Municipal/County codes | 2 | |
| | * Impact Fees | Local Codes/Northern Illinois University School of Law library | 2 | |
| | * Number of municipalities with zoning codes/ordinances containing set asides | Local Codes/Northern Illinois University School of Law library | 2 | |
| | * Threshold level at which set aside is triggered (development size, new developments only, etc) | Local Codes/Northern Illinois University School of Law library | 2 | |
| | * % of housing that must be affordable | Local Codes/Northern Illinois University School of Law library | 2 | |
| | * Income level that is used to define affordability | Local Codes/Northern Illinois University School of Law library | 2 | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| | ** Alternatives to set aside that are allowed (for example pay into a fund)* | *Local Codes/Northern Illinois University School of Law library* | 2 | |
| | ** Number of units created under set aside ordinances* | *Local Codes/Northern Illinois University School of Law library* | 2 | |
| | **1.4 Rent** | | | |
| | ** Gross Rent as a percentage of household income in the past 12 months* | *American Community Survey, Table B25070* | *3* | |
| | ** Comparison of housing cost categories to population income categories based on affordability* | *Sales Price: Current Illinois homes for sale* | *1* | |
| | ** Comparison of housing cost categories to population income categories based on affordability* | *Unit cost: American Housing Survey (AHS)* | *1* | |
| | ** Comparison of housing cost categories to population income categories based on affordability* | *Income: Total annual household income* | *1* | |
| | ** Tenure by housing costs as a percentage of household income in the past 12 months* | *American Community Survey, Table B25106* | *3* | |
| | **1.5 Total** | | | |
| | ** Median home sales price vs. median household income* | *Multiple Listing Service* | 1 | |
| | ** Non-housing costs associated with housing (construction, long* | *American Housing Survey (AHS)* | 2 | |
| | ** Transportation adjusted housing cost* | *Housing + Transportation Affordability Index* | 2 | |
| **2 Demand** | **2.1 Rent (affordable breakout)**<br>**2.2 Own (affordable breakout)** | | | |
| | ** Tenure by housing costs as a percentage of household income in the past 12 months* | *American Community Survey, Table B25106* | 2 | |
| | ** Mortgage status by selected monthly owner costs as a percentage of household income in the past 12 months* | *American Community Survey, Table B25091* | 2 | |
| | ** Comparison of housing cost categories to population income categories based on affordability* | *Sales Price: Current Illinois homes for sale* | 1 | |
| | ** Comparison of housing cost categories to population income categories based on affordability* | *Unit cost: American Housing Survey (AHS)* | 1 | |
| | ** Comparison of housing cost categories to population income categories based on affordability* | *Income: Total annual household income* | 1 | |
| | **2.3 Special Needs***** | | | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| | ** Age of householder by selected monthly owner costs as a percentage of household income in the past 12 months* | *American Community Survey, Table B25093* | 3 | |
| | ** Continuum of Care Homeless Assistance Programs: Homeless Populations and Subpopulations State Reports* | *US Dept. of Housing and Urban Development, Office of Community Planning and Development, Supportive Housing Program* | 3 | |
| | ** Homelessness Reports* | *US Dept. of Housing and Urban Development* | 2 | |
| | ** Availability of Shelter (space/beds)* | *US Dept. of Housing and Urban Development, Office of Community Planning and Development. Data self-reported by participating CoC providers.* | 2 | |
| | **2.4 Subsidized** | | | |
| | **2.5 Rehabilitation** | | | |
| | ** Table 1A-2. Height and Condition of Building--All Housing Units* | *American Housing Survey (AHS)* | 2 | |
| | **2.6 New Construction** | | | |
| | ** Number of housing starts* | *Survey of Construction (SOC) Micodata Files* | 1 | |
| | ** Monthly New Privately-Owned Residential Building Permits* | *Residential building permits by MSA, county or place.* | 2 | |
| | ** Occupancy Rate* | *HUD Aggregated USPS Administrative Data* | 1 | |
| | ** Demand by price point* | *(Sales Price, Unit Cost, Income)* | Noted | |
| | ** Condo Conversions* | *(Assessor Data)* | Noted | |
| | ** Number of owner-occupied home mortgages originated as a percentage of all home mortgages originated* | *HMDA Disclosure reports* | 1 | |
| | ** New, privately-owned housing units authorized by permit AND value of new, privately-owned housing units authorized by permit* | *Building Permit Survey of the US Census Bureau* | 3 | |
| | **2.7 Vacancy** | | | |
| | ** Total count of vacant residential addresses as a percentage of all residential addresses* | *HUD Aggregated USPS Administrative Data* | 1 | |
| | ** Total count of non-vacant residential addresses as a percentage of all residential addresses* | *HUD Aggregated USPS Administrative Data* | 1 | |
| | ** # of vacant lots* | *City News area search* | 3 | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| | ** # of vacant lots* | *Local Municpal/County Building Departments* | 2 | |
| **3 Supply /investment** | **3.1 Rent (affordable breakout)** | | | |
| | ** Number of renter-occupied housing units (and change in percentage of renter-occupied units, 1990-2007+)* | *Decennial Census Data, Summary File 1* | 1 | |
| | ** Number of renter-occupied housing units (and change in percentage of renter-occupied units, 1990-2007+)* | *American Community Survey* | 1 | |
| | ** Number of renter-occupied housing units (and change in percentage of renter-occupied units, 1990-2007+)* | *EASI, Inc. Reports: Housing Characteristics* | 1 | |
| | ** Median home sales price vs. median household income* | *Income: Total annual household income* | | |
| | **Percentages of different size categories of units* | *American Housing Survey (AHS)* | | |
| | ** Percentages of different unit cost categories* | *American Housing Survey (AHS)* | | |
| | ** Percentages of different zoning types* | *Local Municpal/County codes* | | |
| | ** Comparison of housing cost categories to population income categories based on affordability* | *Sales Price: Current Illinois homes for sale* | | |
| | ** Comparison of housing cost categories to population income categories based on affordability* | *Unit cost: American Housing Survey (AHS)* | | |
| | ** Comparison of housing cost categories to population income categories based on affordability* | *Income: Total annual household income* | | |
| | ** Comparison of housing size categories to population family size* | *Home size: Current Illinois homes for sale* | | |
| | ** Comparison of housing size categories to population family size* | *Unit size: American Housing Survey (AHS)* | | |
| | ** Comparison of housing size* | *Household size* | | |
| | ** Apartment vacancy rates by* | *American Housing Survey* | | |
| | ** Average length of time units are on market (for different sizes, prices, etc)* | *Multiple Listing Service* | | |
| | ** Number of housing units within .5 miles of a Pace bus route, CTA station or Metra station.* | *Housing Units: EASI, Inc. Reports: Housing Characteristics* | | |
| | ** Number of housing units within .5 miles of a Pace bus route, CTA station or Metra station.* | *Transit routes and stops: Regional Transportation Asset Management System* | | |
| | **3.2 Own (affordable breakout)** | | | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| | * Income: Total annual household income | U.S. Census Bureau, Decennial Census, 1990 and 2000 | 1 | |
| | * Income: Total annual household income | U.S. Census Burearu, American Community Survey | 1 | |
| | * Income: Total annual household income | Easy Analytic Software, Inc. (EASI). EASI data sources include Bureau of the Census – 2000 Census PL 94 – 171; 2000 Census SF1 and SF3. (These Census data are the EASI benchmark or starting point for the demographic updates and the forecasts.) Other rel | 2 | |
| | *Percentages of different size categories of units | American Housing Survey (AHS) | 2 | |
| | * Percentages of different unit cost categories | American Housing Survey (AHS) | 2 | |
| | * Percentages of different zoning types | Local Municpal/County codes | 2 | |
| | * Comparison of housing cost categories to population income categories based on affordability | Sales Price: Current Illinois homes for sale | 1 | |
| | * Comparison of housing cost categories to population income categories based on affordability | Unit cost: American Housing Survey (AHS) | 2 | |
| | * Comparison of housing cost categories to population income categories based on affordability | Income: Total annual household income | 1 | |
| | * Comparison of housing size categories to population family size | Home size: Current Illinois homes for sale | 1 | |
| | * Comparison of housing size categories to population family size | Unit size: American Housing Survey (AHS) | 2 | |
| | * Comparison of housing size | Household size | 1 | |
| | * Apartment vacancy rates by apartment size (for different sizes, prices, etc) | American Housing Survey (AHS) | 2 | |
| | * Average length of time units are on market (for different sizes, prices, etc) | Multiple Listing Service | 1 | |
| | * Number of housing units within .5 miles of a Pace bus route, CTA station or Metra station. | Housing Units: EASI, Inc. Reports: Housing Characteristics | 1 | |
| | * Number of housing units within .5 miles of a Pace bus route, CTA station or Metra station. | Transit routes and stops: Regional Transportation Asset Management System | 3 | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| | ** Number of owner-occupied units as a percentage of total units* | *EASI* | 1 | |
| | **3.3 Special Needs***** | | | |
| | ** Total Number of supportive housing units* | *Continuum of Care Housing Inventories from SuperNOFA Exhibit 1* | 1 | |
| | ** # SH Units targeted to Persons Living with HIV/AIDS* | *Continuum of Care Housing Inventories from SuperNOFA* | 1 | |
| | ** # SH Units targeted to Veterans* | *Continuum of Care Housing Inventories from SuperNOFA* | 1 | |
| | ** # SH Units targeted to substance users* | *Continuum of Care Housing Inventories from SuperNOFA Exhibit 1* | 1 | |
| | ** # SH Units targeted to Mentally Ill* | *Continuum of Care Housing Inventories from SuperNOFA* | 1 | |
| | ** # SH Units targeted to families* | *Continuum of Care Housing Inventories from SuperNOFA Exhibit 1* | 1 | |
| | ** # of units* | *Multifamily Assistance and Section 8 Contracts Database* | 1 | |
| | ** Number of units* | *Accessible and Adaptable Units Financed by IHDA* | 2 | |
| | ** Emergency Shelther Grant (ESG) Allocation History* | *US Dept. of Housing and Urban Development, Office of Community Planning and Development, Supportive Housing Program* | | |
| | ** Homelessness Reports* | *US Dept. of Housing and Urban Development* | 2 | |
| | ** Number of beds reported by Illinois Continuum of Care providers* | *HUD's 2005 Continuum of Care Homeless Assistance Programs: Housing Activity Chart Report* | 2 | |
| | ** Accessible Housing (disabled)* | *Accessible and Adaptable Units Financed by IHDA* | 1 | |
| | ** # of units (Senior)* | *Multifamily Assistance and Section 8 Contracts Database* | 1 | |
| | **3.4 Subsidized** | | | |
| | ** Number of subsidized units* | *Illinois Assisted Housing Action Research Project* | 2 | By County |
| | ** Number of subsidized units* | *Illinois Assisted Housing Action Research Project* | 3 | Chicago |
| | ** Number of housing choice vouchers* | *Illinois Assisted Housing Action Research Project* | 3 | |
| | ** Number of LIHTC subsidized units* | *Illinois Assisted Housing Action Research Project* | 2 | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| | ** Number of project-based Section 8 contracts* | *Multifamily Assistance and Section 8 Contracts Database* | 1 | |
| | ** Public Housing Units* | *Multifamily Assistance and Section 8 Contracts Database* | 1 | |
| | ** Average number of months on waitlist* | *A picture of Subsidized Households* | 1 | |
| | **3.5 Rehabilitation** | | | |
| | ** Number of home rehab loans* | *HMDA Disclosure reports* | 1 | |
| | **3.6 New Construction/Demolition** | | | |
| | ** Number of transactions* | *Recent Home Sales* | 1 | |
| | ** Number of construction permits issued* | *Building Permits* | 2 | |
| | ** Number of permits issued* | *Building Permits* | 1 | |
| | ** Number of demolition permits issued* | *Local Municpal/County Building Departments* | 1 | |
| | ** Number of demolition permits issued* | *Demo Permits* | 1 | |
| | ** Land use targets set in plans* | *Regional, County, Municipal Plans* | 3 | |
| | ** # of LIHTCs expiring; # of section 8 project units expiring* | *Affordable Housing Factbook* | 2 | |
| | **3.7 Safety/Condition ****** | | | |
| | ** Median inspection score assigned by HUD for multi-family housing* | *Physical Inspection Score Report for HUD Multi-family Housings Developments* | 2 | |
| | ** Number of code violations* | *Local Municpal/County Building Departments* | 2 | |
| | ** Number of code violations* | *City News area search* | 3 | |
| | ** Breakdown of year structures built* | *American Housing Survey (AHS)* | 2 | |
| **4 Financing** | **4.1 Lending** | | | |
| | ** Number of HUD-Endorsed Loans for Multifamily Development (Basic FHA and Risk Sharing Loans)* | *HUD Multifamily Initial Endorsements Database* | 1 | |
| | ** Number of HUD Insured Multifamily Mortgages* | *Insured Multifamily Mortgage Database* | 1 | |
| | ** Number and Value of Loans* | *HMDA Data* | 1 | |
| | ** Value ($) of loans purchased by Government Sponsored Entitys (GSE) - Fannie Mae and Freddie Mac* | *US Department of Housing and Urban Development. Data derived from reports submitted by Fannie and Freddie in accordance to the Federal Housing Enterprises Financial Safety and Soundness Act of 1992* | 1 | |
| | ** Number of financial institutions serving an area* | *Statistics on Depository Institutions* | 1 | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| | ** Number of financial institutions serving an area* | *Credit Union Data* | 1 | |
| | ** Average interest rates for loans within the area* | *HMDA Disclosure reports* | 1 | |
| | ** Education (# with high school diploma, college, technical, etc)* | *EASI* | 1 | |
| | ** # of tax returns filed electing to receive a refund anticipation loan as a percentage of all return filed* | *Urban Institute Tax Return Microdata* | 1 | |
| | ** Number of organizations offering financial education/application assistance* | | | |
| | ** Solvency or Strength of Banks* | *Herfindahl Hirschman Index from national lending data? (If strength can validly be correlated to market share)* | | Subject to Further Analysis |
| | **4.2 Foreclosure** | | | |
| | ** Number of foreclosures* | *Foreclosures and Auctions* | 1 | |
| | ** Evictions* | *Record Information Services* | 1 | |
| | ** Neighborhood credit score** (number of adults with "very risky" credit scores/total number of adults) per tract* | *Ewiz for Fair Lending, enhanced package. Analysis of HMDA with additional variables including credit score (Beacon or FICO)* | 1 | |
| | ** Age of homeowners (homeowners under 35 years of age)* | *American Community Survey* | 2 | |
| | ** High minority (other than non-Hispanic White alone) share of owner-occupied units* | *American Community Survey* | 2 | |
| | ** Percent subrime loans sold or refinanced out of of all loans sold or refinanced* | *HMDA Disclosure reports* | 1 | |
| **5 Holistic** | **5.1 Equity******* | | | |
| | ** % of rents below affordable rate at mean renter wage* | *Affordable rent: Out of Reach* | 2 | |
| | ** % of rents below affordable rate at mean renter wage* | *Rents: American Housing Suvery* | 2 | |
| | ** Multiple possible (affordable to median, to poverty, etc)* | *Housing Affordability Data System* | 2 | |
| | ** Comparison of housing cost categories to population income categories based on affordability* | *Sales Price: Current Illinois homes for sale* | 1 | |
| | ** Comparison of housing cost categories to population income categories based on affordability* | *Unit cost: American Housing Survey (AHS)* | 2 | |
| | ** Comparison of housing cost categories to population income categories based on affordability* | *Income: Total annual household income* | 1 | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| | ** #/% of households paying more than 30% of income for housing by characteristic* | *American Community Survey: tables B25072(by age), B25074 (by Income), custom tabulations to get race, ethnicity* | 1 | |
| | ** Number of jobs per 100 housing units* | *Jobs:Longitudinal Employer-Household Dynamics* | 1 | |
| | ** Number of jobs per 100 housing units* | *Housing:Annual Estimates of Housing Units for Counties* | 2 | |
| | ** Number of jobs per 100 housing units* | *Housing: Census 2000, Sample Data* | 1 | |
| | ** Average commute time* | *EASI: employment travel time* | 1 | |
| | ** Location of project sites of corporations receiving government development subsidies in relation to density/cost of housing in that location* | *Business subsidies: Illinois Corporate Accountability Progress Reports. Provides complete reporting information (assistance type and amount, # jobs created or retained, amount of payable wages created) for any business receiving economic development assistance from a state grant making body.* | 1 | |
| | ** Location of project sites of corporations receiving government development subsidies in relation to density/cost of housing in that location* | *Housing: Number of housing units and housing costs* | 1 | |
| | ** Ratio of local median housing cost to regional median* | *Multiple Listing Service* | 1 | |
| | ** Number and type of fair housing violations* | *Fair Housing Enforcement Activity* | 3 | |
| | **5.2 Sustainability** | | | |
| | ** Cost-benefit of green regulations* | Multiple Data Sets | 2 | |
| | ** Median Income for different job categories* | *Bureau of Labor Statistics* | 3 | |
| | ** Number of employers participating in REACH Ilinois* | *REACH Illinois* | 3 | |
| | ** % population growth in suburban v. urban v. rural areas of the region* | *EASI* | 1 | |
| | ** % of region's jobs that are in suburban v. urban v. rural areas.* | *Where workers work (IL Department of Employment Security)* | 1 | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| | ** water capacity* | *Illinois State Water Survey, Illinois Department of Natural Resouces* | 3 | |
| | ** sewage capacity* | *Northern Illinois University School of Law library* | 2 | |
| | **5.3 Innovation** | | | |
| | ** # LEED certified or registerd projects* | *LEED Certified Project Directory and LEED Registered Project Directory* | 1 | |
| | ** Green constuction cost as a percentage of market standard construction costs* | | 3 | |
| | *Green design cost as a percentage of market standard* | | 3 | |
| | *LEED documentation costs* | | 3 | |
| | *Change in median home sale price resulting from green regulations* | | 3 | |
| | *Change in median home sale price resulting from green regulations* | | 3 | |
| | ** Number of ENERGY STAR Qualified New Homes as a Percentage of All New Homes Permitted by State* | *ENERGY STAR Qualified New Homes Market Indices for State* | 3 | |

*** homeless, disabled, senior, etc.
**** specifically in terms of telephone access, indoor plumbing, etc.
***** should measure racial segregation

1.3 MCIC: "High quality, but microdata records represent a very small sample of ACS data, which is already a small sample size. To mitigate risks associated with small samples, extensive weighting and testing must be completed."

| Category | Subcategory | Data Set | Rating |
|---|---|---|---|
| **1 Air** | **1.1 Quality** | | |
| | ** Asthma Rates* | *Chicago Asthma Atlas ALSO SEE Respiratory Health Association (RHA) - Brian UrbasZewski, 312-628-0245* | 3 |
| | ** Ozone alert days per year* | *Illinois Annual Air Quality Report* | 2 |
| | ** Air Quality* | *AQS Data Mart* | 1 |
| | ** Good air quality days per year* | | 2 |
| | **1.2 Pollution** | | |
| | ** Air particulate matter excedences (Does the community have air particulate matter above the recommended amount)* | *Illinois PM2.5 24-hour Exceedance Summary* | 2 |
| | ** Ecological Conditions* | *Critical Trends Assessment Program* | 2 |
| | **1.3 Stewardship** | | |
| | ** Mayors Climate Protection Center* | *Mayors Climate Protection Center web site http://www.usmayors.org/climateprotection/* | 2 |
| | ** Coolcities* | *Sierra Club's coolcities web site: http://coolcities.us* | 3 |
| **2 Water** | **2.1 Quality** | | |
| | ** Wetland Acreage (Functionality)* | *Wetlands Geodatabase* | 3 |
| | ** Quality of Streams, Rivers and Small Lakes (full attainment of use, meeting DO or bacteria standards, macroinvertebrate populations)* | *Chicago Area Waterways Ambient WQ Monitoring* | 2 |
| | ** Quality of Lake Michigan* | | |
| | ** Number of citizens with drinking water below standards* | | |
| | ** Wells showing groundwater contamination* | | |
| | ** Water Quality of Lakes* | | |
| | ** Aquifer Water Quality* | | |
| | ** Annual Compliance Report for Public Drinking Water* | *Illinois Environmental Protection Agency http://www.epa.state.il.us* | 1 |
| | ** Drinking Water Watch* | *Illinois Environmental Protection Agency http://www.epa.state.il.us* | 1 |
| | ** Illinois Integrated Water Quality Report* | *Illinois Environmental Protection Agency http://www.epa.state.il.us* | 3 |
| | ** Biennial Comprehensive Status and Self-Assessment Report* | *Illinois Environmental Protection Agency http://www.epa.state.il.us* | 2 |
| | ** Annual number of permits to fill wetlands* | *USACE Chicago Office* | 3 |
| | ** Sensitivity of watersheds* | | |
| | **2.2 Pollution** | | |
| | ** Combined Sewer Overflow* | *CSO Monitoring and Reporting Plans* | 2 |
| | ** Beach closings per year* | *Bathing Beaches* | 2 |
| | ** Fish Advisories* | *Illinois Department of Public Health, http://www.idph.state.il.us/* | 2 |
| | ** % of WW from Stormwater (infiltration/inflow)* | | |
| | **2.3 Stewardship/Watershed Planing** | | |
| | ** % of Natural Areas that are Managed and/or Monitored* | | |
| | ** Energy conservation programs* | | |
| | ** Watershed Planning (research ongoing)* | | 3 |
| | **2.4 Demand/Supply** | | |

| Category | Subcategory | Data Set | Rating |
|---|---|---|---|
| | * Gallons of water used daily per capita by Industrial, Commercial, Aggricultural, Residential | County-Level Forecasts of Water Use in Illinois | 3 |
| | * Water level in Aquifers | Shallow Groundwater Levels Data | 2 |
| | * Demand by use | CMAP will have 2050 demand study by next week | |
| | * Supply by source | CMAP will have supply study by October | |
| | * New septic-tank permits issued (and total per capita) | | |
| | * Biennial Comprehensive Status and Self-Assessment Report | Illinois Environmental Protection Agency http://www.epa.state.il.us | 3 |
| | * Drinking water supplies abandoned | | |
| | **2.5 Flooding** | | |
| | * Flood Impacts (damage valuation) per capita | Watersheds of the Chicago Metropolitan Area | 3 |
| | * # Structures in 100-year plane | See FEMA Maps | |
| | * Locations of Flood Control Projects | See FEMA Maps | |
| | * Locations of Developments w/in Flood Plane | See FEMA Maps | |
| | * FEMA Progress in Recapturing Flood Damaged Housing | See FEMA Maps | |
| | * Impervious Surfaces (protected vs. in catchment) | | |
| **3 Open/Natural Space** | **3.1 Quality** | | |
| | * Acres of Prime Agricultural Land | Census of Agriculture | 2 |
| | * Soil Erosion | | |
| | * State Fact Sheet: Illinois | USDA Economic Research Service http://www.ers.usda.gov | 3 |
| | * Net volume of live trees on timberland by county | USDA Forest Service http://www.nrs.fs.fed.us/fia/ | 3 |
| | * USDA-NASS Illinois Cropland Data Layer | Illinois Department of Agriculture http://www.agr.state.il.us | 3 |
| | * Distribution of acres of land per capita for different land uses (Diversity of land use in the community by distribution) | | |
| | **3.2 Pollution** | | |
| | * Underground fuel tanks | Leaking Underground Storage Tank Incident Tracking | 2 |
| | * Biosolids Metals Exceedances | Biosolids Data and Reports | 2 |
| | * Toxic Release | TRI (Toxic Release Inventory) Explorer | 2 |
| | * Illegal Dumping | | |
| | * Neighborhood Toxic Volumes | | |
| | * Lead Poisoning | | |
| | * Maximum Pollutant Standard Index | | |
| | * Wetlands Reserve Program | Conservation Science www.nrcs.usda.gov | 3 |
| | * Illinois Remove Illegal Dumps | Illinois EPA | 3 |
| | *Forest Preserves and Conservation Districts in NE Illinois | www.openlands.org | 2 |
| | **3.3 Stewardship/Preservation** | | |
| | * Composting sites | Annual Landfill Capacity Reports | 2 |
| | * Waste landfilled versus amount recycled (and per capita) | Annual Landfill Capacity Reports | 2 |
| | * Waste landfilled versus amount recycled (and per capita)2 | Blue bag results | 2 |
| | * Land Trust – Acreage | Illinois Land Trusts | |
| | * Easements - Acreage (conservation and agriculture preservation) | Counties | |

| Category | Subcategory | Data Set | Rating |
|---|---|---|---|
| | ** Acres parks and protected land (perhaps per capita )* | *Look to Forest Preserve Districts - they may need to be aggregated; Also try IL Association of Park Districts,* | |
| | ** Land Preserved for Agricultural Use* | *see easements, also CRP land (set asides)* | |
| | ** Ammount of Construction and Demolition Debris* | | |
| | ** Businesses cooperatives for recycling and waste disposal* | | |
| | ** Utilization of sewage sludge* | | |
| | ** Recovery rate of recycled materials* | | |
| | ** Recreational trail miles* | | |
| | ** Farmland (and as % of Open Space)* | | |
| | ** Value of Protected Lands* | | |
| | ** Brownfield Sites* | | |
| | ** Hazardous waste sites cleaned or being cleaned* | | |
| | ** Wildlife habitat restoration programs* | | |
| | ** Agriculture and household hazardous waste collection programs* | | |
| | ** Farm and Ranch Lands Protection Program* | *Conservation Science www.nrcs.usda.gov* | 3 |
| | ** Grassland Reserve Program* | *Conservation Science www.nrcs.usda.gov* | 3 |
| | ** Conservation Security Program* | *Conservation Science www.nrcs.usda.gov* | 3 |
| | ** Trails* | *CMAP* | 3 |
| | ** Illinois Trails* | *IL DNR & Center for Neighborhood Technology www.greenmapping.org* | 3 |
| | ** Kane County Bike Trails* | *Kane County & Center for Neighborhood Technology www.greenmapping.org* | 3 |
| | ** Kane County Bike Trails Proposed* | *Kane County & Center for Neighborhood Technology www.greenmapping.org* | 3 |
| | ** Will County, Openlands Proposed Trails* | *Will County & Center for Neighborhood Technology www.greenmapping.org* | 3 |
| | ** Environmental Quaity Incentives Program* | *USDA Natural Resource Conservation Service* | 3 |
| | ** Northeasten Illinois Wetlands Conservation Account* | *The Conservation Fund www.conservationfund.org* | 3 |
| | ** Land Cover of Illinois* | *Illinois Department of Agriculture http://www.agr.state.il.us* | 3 |
| | ** Illinois State Conservation Areas* | *Natural Connections http://www.greenmapping.org/* | 3 |
| | ** Illinois State Fish and Wildlife Areas* | *Natural Connections http://www.greenmapping.org/* | 3 |
| | ** Illinois State Parks* | *Natural Connections http://www.greenmapping.org/* | 3 |
| | ** Enforcement and Compliance History Online (ECHO)* | *U.S. EPA* | 2 |
| | ** Household Hazardous Waste Collection Results* | *Illinois EPA* | 3 |
| | ** Illinois Gap Analysis Land Cover Classification* | *Illinois Department of Agriculture http://www.agr.state.il.us* | 3 |
| | ** Ecological Restoration and Access Projects (could be investment)* | | |
| **4 Energy** | **4.1 Consumption by Source** | | |
| | ** Home heating fuel source (What are the major types of fuel sources and are they sustainable)* | *Residential Sector Energy Consumption Estimates* | 3 |

| Category | Subcategory | Data Set | Rating |
|---|---|---|---|
| | * Generation of Energy mix over time | State Energy Consumption | 3 |
| | * Natural gas vs. Coal use per person per year (energy) | | |
| | * Summary of foundation grants | Illinois Clean Energy community foundation http://www.illinoiscleanenergy.org/ | 3 |
| | * Illinois Power Agency | Illinois Commerce Commission http://www.icc.illinois.gov/default.aspx | 3 |
| | * Renewable Energy Use (both Utility and Household Scale) | see Energy Index from utilities | |
| | **4.2 Consumption by Use** | | |
| | * Gasoline consumption per capita versus state average (Does the community consume a disproportionate amount of gasoline) | | |
| | * Energy use per capita (and by residential, industrial, commercial) | | |
| | * Energy expenditure as % of gross community product | | |
| | **4.3 Innovation** | | |
| **5 Holistic** | **5.1 Habitat Connectivity** | | |
| | **5.2 Footprint (Sustainability)** | | |
| | * % Local Food Consumption from Local Farmland | | |
| | * Pesticide Use | | |
| | * Pesticide Monitoring Network | Illinois Department of Agriculture http://www.agr.state.il.us/index.html | 1 |
| | * Ecological Footprint | | |
| | * Carrying Capacity | | |
| | **5.3 Biodiversity** | | |
| | * Bird Counts | BCN Census | 3 |
| | *Habitat Patch Size/Connectivity | See Village of Schaumburg "green corridors" & CW Green Infrastructure Vision | |
| | * Presence of Invasive Species | see USGS | |
| | * Endangered/rare Species | | |
| | * Regionally appropriate vegetation | | |
| | * Wildlife habitat incentives program | Conservation Science www.nrcs.usda.gov | 3 |
| | * Urban Tree Canopy | | |
| | **5.4 Climate Change** | | |
| | **5.5 Equity** | | |
| | **5.6 Importance/Concern** | | |
| | * Population perceiving pollution as a priority (see Field Museum "Calumet Stewardship" study) | | |
| | * Concern for the Environment | | |
| | * Environmental justice awareness programs (Is the community aware of environmental racism and justice) | | |
| | * Nature and environmental groups (student and adult) | | |
| | * Local Watershed Groups | Illinois Watershed Management Clearinghouse | 2 |
| | * Community garden programs | | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| 1 Vital Statistics | 1.1 Demography | | | |
| | # and % of population by race, ethnicity, gender, age, country of origin, etc. | Census Summary File 3, American Community Survey | 1 | |
| | 1.2 Ability | | | |
| | # and % of population with a disability (by type | | 1 | |
| | 1.3 Mental Illness | | | |
| | * % reporting fair or poor mental health; %adults felt downhearted or blue a good bit of the time, most of the time or all of the time | Behavioral Risk Factor Survellience System (BRFSS) and Illinois County Behavioral Risk Factors Survey (ICBRFS) | 2 | |
| | * Number of hospitalizations related to mental illness | iPlan | 2 | |
| | 1.4 Births (mortality, weight, teen) | | | |
| | * Infant Mortality Rate per 1,000 Live Births | iPlan, Indicator 3.02 | 1 | |
| | * % births to women <20; births <15; 15-19 | iPlan, Indicator 3.01 | 1 | |
| | * Low Birth Weights as a Percent of All Births | iPlan, Indicator 3.04 | 1 | |
| | * Percent pregnancies with adequate prenatal care | iPlan, Indicators 3.06, 3.07, 3.17 | 1 | |
| | * Number of births per 1000 females aged 15-44 | iPlan, Indicator 3.01 | 1 | |
| | 1.5 Deaths by Cause | | | |
| | * leading causes of death | Illinois Project for Local Assessment of Needs (iPlan) | 1 | |
| | * age-adjusted mortality rates | iPlan | 1 | |
| | * suicide rates | iPlan | 1 | |
| | * murder rates per 100,000 pop | DOJ/ICJIA | 1 | |
| | * Motor vehicle related safety | National Highway Traffic Safety Administration, Annual State Traffic Safety Information Dataset | | |
| | * Life expectacy at birth according to race and sex | Table 27, Datawarehouse for Natl Center for Health Statistics | 3 | |
| 2 Health-Creating Factors | 2.1 Cigarette & Drug Use* | | | |
| | * smoker status (current, former, non-); use smokeless tobacco (Y/N) | http://app.idph.state.il.us/brfss/countydata.asp | 2 | |
| | * at risk for chronic drinking; at risk for binge drinking | http://app.idph.state.il.us/brfss/countydata.asp | 2 | |
| | * % persons, by substance | http://oas.samhsa.gov/2k6state/Ch5.htm#5.4 | 3 | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| | ** Many options: binge drinking; no seat belt use; drinking and driving; Youth BRFS has drug questions* | *Behavioral Risk Factor Survellience System (BRFSS) and Illinois County Behavioral Risk Factors Survey (ICBRFS)* | 2 | |
| | ** Assets, detriments of addiction (rates, programs)* | *http://www.addictionsearch.com/treatment_facilities/IL/cat_rehabilitation-centers_1.html* | 3 | |
| | **2.2 Physical Activity** | | | |
| | ** Persons that meet moderate physical activity guidelines* | *http://app.idph.state.il.us/brfss/countydata.asp* | 2 | |
| | ** Persons that meet moderate physical activity guidelines* | *http://app.idph.state.il.us/brfss/countydata.asp* | 2 | |
| | **2.3 Environmental** | | | |
| | ** Exposure to toxics* | *toxic release inventory (tri); state data files* | 3 | |
| | ** Air pollution / quality* | *Iplan Indicator 6.01* | 2 | |
| | ** MCIC's regional Community Vitality Index, and will soon release a Chicago neighborhood level index.* | *www.mcic.org See Facts OnLine* | 1 | |
| | ** Lead Poisoning, testing, or abatement* | *Iplan Indicator 6.09* | 2 | |
| | ** Tons of pollution by type/yr* | *toxic release inventory (tri); state data files* | 2 | |
| | ** Green ammenities (Assets)* | *# acres protected land, forested, agricultural, etc.* | 3 | |
| | ** Measure of community stablity (dramatic demographic, housing, income shifts)* | *MCIC's regional Community Vitality Index, and will soon release a Chicago neighborhood level index.* | 1 | |
| | **2.4 Prevention** | | | |
| | **2.5 Access to Nutritious Food** | | | |
| | ** Number of fruit and vegetable servings consumed per day* | *Behavioral Risk Factor Survellience System (BRFSS) and Illinois County Behavioral Risk Factors Survey (ICBRFS)* | 2 | |
| | ** Value of certified organically produced commodities* | *Census of Agriculture, Table 2, Market Value of Agricultural Products Sold Including Landlord's Share, Direct, and Organic* | 1 | |
| | ** Certified organic cropland and pasture* | *Table 4--Certified organic pasture and cropland, 1997-2005, by State* | 3 | |
| | ** Total Agricultural Sales* | *Census of Agriculture* | 1 | |
| | ** Value of exports of selected commodoties* | *Annual Statistical Bulletin* | 3 | |
| | ** Food Deserts* | *Dunn & Bradstreet* | 1 | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| 3 Morbidity | 3.1 Obesity | | | |
| | * overweight = BMI >/= 25; obesity = BMI >/= 30 | http://app.idph.state.il.us/brfss/statedata.asp?selTopic=obesity&area=collar&yr=2006&form=strata&show=freq | 2 | |
| | 3.2 Hunger | | | |
| | * Percent of population receiving food stamps | iPlan, Indicator 1.08 | 1 | |
| | 3.3 Disease | | | |
| | * AIDS incidence rates | http://www.idph.state.il.us/aids/Surv_Report_0308.pdf | 2 | |
| | * diabetes rates | iPlan | 2 | |
| | * heart disease rates | iPlan | 2 | |
| | * Kidney Disease, Hypertension incidence and prevalence by diagnosis | http://www.usrds.org/default.htm | 1 | |
| | * Cancer incidence rates | IL Cancer Registry. Rates available by type of cancer. Age-adjusted rates would also be appropriate to look at, along with incidence by race | 1 | |
| | * Asthma rates | CDC Asthma surveillance data includes collection of state-level adult asthma prevalence rates; data on days of restricted activity, days in bed, days of work or school lost, physician visits, and hospitalizations due to asthma; and collection of in-depth | ? | |
| | * STD incidence rates | http://www.idph.state.il.us/aids/Surv_Report_0308.pdf | 2 | |
| | 3.4 Optical/Dental | | | |
| | * % pop with last dental visit more than 1 yr ago | http://app.idph.state.il.us/brfss/countydata.asp | 2 | |
| | * % pop with last eye exam more than 1 yr ago | http://archopht.ama-assn.org/cgi/content/full/125/3/403 | 2 | |
| 4 Healthcare Opps | 4.1 Health Insurance & Costs of Care | | | |
| | * Percent of total population Uninsured | 2007 Current Population Survey (CPS); iplan | 2 | |
| | * Percent of total population Publicly Insured | 2007 Current Population Survey (CPS); iplan | 2 | |
| | * % deliveries insured by Medicaid | iPlan Ind. 3.15 | 3 | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| | ** Comparative costs to nat'l and area-wide avg for specific procedures* | *AHA Hospital Statistics Combination Book with Excel Tables on CD-Rom 2008* | 3 | |
| | ** medicaid enrollees:medicaid-enrolled physicians* | *iPlan Ind. 2.08* | 3 | |
| | ** children's health insurance public program penetration (CHIP)* | *http://www.kff.org/medicaid/index.cfm* | 3 | |
| | **4.2 Health Care Facilities** | | | |
| | ** % reporting fair or poor mental health; %adults felt downhearted or blue a good bit of the time, most of the time or all of the time* | *Behavioral Risk Factor Survellience System (BRFSS) and Illinois County Behavioral Risk Factors Survey (ICBRFS)* | 2 | |
| | ** # primary care physicians/1000 population* | *AHA Hospital Statistics Combination Book with Excel Tables on CD-Rom 2008* | 3 | |
| | ** Debt to assets ratio* | *AHA Hospital Statistics Combination Book with Excel Tables on CD-Rom 2008* | 3 | |
| | ** Beds per population* | *AHA Hospital Statistics Combination Book with Excel Tables on CD-Rom 2008* | 3 | |
| | **Ratio of specialty to population* | *AHA Hospital Statistics Combination Book with Excel Tables on CD-Rom 2008* | 3 | |
| | ** location of er by class level* | *www.ihatoday.org* | 3 | |
| | ** # of accredited facilities* | *Joint Commission Quality Check* | 1 | |
| | ** # of therapists per population or area* | *Find a Professional: Online Directory of Audiology and Speech-Language Pathology Programs* | 1 | |
| | ** # of therapists per population or area* | *Find a PT* | 1 | |
| | ** # of affordable housing units targeted to elderly* | *Multifamily Assistance and Section 8 Contracts Database* | 1 | |
| | ** # of affordable housing units targeted to elderly* | *Illinois Supportive Living Program* | 1 | |
| | ** # of assisted living facilities (ideally number of units)* | *Assisted Living Facilities* | 1 | |
| | ** # of assisted living facilities (ideally number of units)* | *Assisted Living Facilities* | 3 | |
| | ** Availability of emergency care* | *IL Hospital Association* | 1 | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| | ** # of accredited facilities* | *Joint Commission Quality Check* | 1 | |
| | ** Rates of institutionalization* | *Table P38. GROUP QUARTERS POPULATION BY SEX BY AGE BY GROUP QUARTERS TYPE* | 1 | |
| | **4.3 Health Care Professionals** | | | |
| | ** # primary care physicians/1000 population* | *www.healthgrade.com has propietary database* | 3 | |
| | **4.4 Investment** | | | |
| | ** Hospitals by Ownership: Gov't, NPO, Private* | http://www.statehealthfacts.org/comparetable.jsp?ind=395&cat=8 | 3 | |
| | ** Lbs. of donated food/year* | *America's Second Harvest Food Bank Locator* | 3 | |
| **5 Holistic** | **5.1 Equity** | | | |
| | ** All IDPH data by county could be crosstabbed with all demographic cuts* | | | |
| | **5.2 Sustainability** | | | |
| | ** Years of potential life lost* | *WISQARS Injury Mortality Reports* | 3 | |
| | **5.3 Innovation**<br>**5.4 Self Assessment** | | | |
| | ** % rating their health as excellent or very good* | *http://app.idph.state.il.us/brfss/countydata.asp* | 2 | |
| | ** MCIC's regional Community Vitality Index, and will soon release a Chicago neighborhood level index.* | *www.mcic.org See Facts OnLine* | 1 | |

*includes alcohol

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| **1 Death /Injury** | **1.1 Firearms** | | | |
| | **1.2 Traffic** | | | |
| | ** Number of Motor Vehicle-Related Fatalities* | *National Highway Traffic Safety Administration, Annual State Traffic Safety Information* | 2 | |
| | **1.3 Fire** | | | |
| | ** Number of Fire/Burn Deaths and Rates per 100,000* | *WISQARS Injury Mortality Reports* | 1 | |
| **2 Crime** | **2.1 Rates/Location of Crimes** | | | |
| | ** Reported Personal Crime (by type) per 10,000 persons* | *Illinois State Police - Uniform Crime Reports* | 1 | |
| | ** Reported Property Crime per 10,000 persons* | *Illinois State Police - Uniform Crime Reports* | 1 | |
| | ** Reported domestic violence crime per 10,000 persons* | *Illinois State Police - Uniform Crime Reports* | 1 | |
| | ** Number of Community Warnings Issued* | *Record of warnings issued - crime type and area* | | |
| | ** Reported Identity Theft and Fraud* | *Federal Trade Commission* | | Subject to Further Analysis |
| | **2.2 Rates/Location of Arrests** | | | |
| | ** Number of arrests by crime type per 10,000 persons* | *Crime in Illinois 2005/2006 Database* | 1 | |
| | ** Arrests for population under 17 per 1,000 persons age 17 or under OR Rates of Juveniles (age 10 - 16) placed in Detention per 100,000 minors OR Petitions of Deliquency per 100,000* | *Juvenile Court Filings* | 1 | |
| | ** Suspensions and/or expulsions; number of crimes against school personnel per 1,000 students* | *Illinois State Police, supplemental data* | 1 | |
| | ** Public drinking per 10,000 persons 21yrs +* | *Municipal Police Departments; Organizations tracking crime or nusiance activities who compile this information (everyblock.org, for example)* | 3 | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| | ** Prostitution per 10,000 persons* | *Municipal Police Departments; Organizations tracking crime or nusiance activities who compile this information (everyblock.org, for example)* | 3 | |
| | ** Vandalism/graffiti per 10,000 persons* | *Municipal Police Departments; Organizations tracking crime or nusiance activities who compile this information (everyblock.org, for example)* | 3 | |
| | ** Removal of abandoned vehicles per 10,000 persons* | *Municipal Police Departments; Organizations tracking crime or nusiance activities who compile this information (everyblock.org, for example)* | 3 | |
| | ** Reported crimes against children per 10,000 minors* | *Illinois State Police, supplemental data* | 1 | |
| | ** Number of personal or sex crimes committed* | *Illinois State Police - Uniform Crime Reports* | 1 | |
| | **2.3 Incarceration** | | | |
| | ** Count of admissions to incarceration per 100,000* | *Illinois Department of Corrections - Annual Department Data Reports* | 2 | |
| | ** Number of prisoners incarcerated per 100,000* | *Illinois Department of Corrections - Annual Department Data Reports* | 2 | |
| | ** Total number of currently or formerly incarcerated individuals per 100,000* | *Illinois Department of Corrections - Annual Department Data Reports* | 2 | |
| | ** Formerly incarcerated individuals being admitted to prison* | *Illinois Department of Corrections* | ? | |
| | ** Gang-related and other organized crime* | | ? | |
| | ** Drug-related Offenses* | | ? | |
| | ** Crowding of Jails* | *IDOC* | | Subject to Further Analysis |
| | ** Recidivism* | *IDOC* | | Subject to Further Analysis |
| | **2.4 Home of Offenders** | | | |
| | ** Tabulations of incarcerated individuals by given address per 100,000* | *Addresses* | ? | |
| | **2.5 Policing** | | | |
| | **2.6 Surveillance** | | | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| | ** Number of photo enforcement cameras per acre* | *Intersections/address of camera locations* | 3 | |
| | ** % public space covered by cct/private surveillance* | *Locations of businesses with private surveillence in entrance/exit, parking lots, atms* | 3 | |
| | **2.7 Community Policing** | | | |
| **3 Emergency** | **3.1 Muni Evac Plans/Capacity** | | | |
| | ** Established, funded department of Emergency management or preparedness at various levels of government; Per capita funds allocated and/or received for emergency/disaster planning and preparedness* | *Municipal, county and state emergency management plans* | 3 | |
| | ** Presence of citizencorps or other voluntary emergency preparedness opportunities for citizens - (Estimated Number of citizen volunteers per 100,000 persons)* | *Count / size of participants receiving training or certification* | 3 | |
| | ** Amount of Emergency Shelter Beds* | *American Red Cross* | | Subject to Further Analysis |
| **Preparedness** | **3.2 Building/Inst Evac Plans** | | | |
| | ** Emergency Evacuation Plans created and updated* | | ? | |
| | **3.3 Natl Disaster Early Warning** | | | |
| | ** Evaluation (TBD) on whether current Natural Disaster Early Warning systems meet/exceed standards (if established at National level) or expectations* | | ? | |
| **4 Emergency** | **4.1 First Responder Counts** | | | |
| | ** Number of first-responders per 100,000 residents (or population)* | *Annual Survey of Local Government Employment and Payroll* | 1 | |
| | ** Number of active firefighters per 100,000 residents (or population)* | *Count of active firefighters and EMTS reported by local fire departments across the state* | 1 | |
| | ** Number of sworn officers per 100,000 residents (or population)* | *Counts of sworn officers reported by local police departments across the state* | 3 | |
| **Response** | **4.2 Response Time** | | | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| | ** Number of active firefighters per 100,000 residents (or population)* | *Count of active firefighters and EMTS reported by local fire departments across the state* | 1 | |
| | ** Number of sworn officers per 100,000 residents (or population)* | *Counts of sworn officers reported by local police departments across the state* | 3 | |
| **5 Holistic** | **5.1 Perceptions of Safety/Security** | | | |
| | ** Number of vacant buildings per 1,000 housing units* | *American Community Survey* | 2 | |
| | ** Service reports to municipal graffiti removers* | *Municipal Police Department crime reports* | 1 | |
| | ** Abandoned vehicles* | *Possible 311 reports to municipal/state police* | 3 | |
| | ** Reported arson crimes per 10,000 persons* | *Illinois State Police - Uniform Crime Reports* | 1 | |
| | ** Reported controlled substance acts reported per 10,000 persons* | *Illinois State Police - Uniform Crime Reports* | 1 | |
| | **5.2 Equity**<br>**5.3 Sustainability**<br>**5.4 Innovation** | | | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| **1 Quality of Opportunities** | **1.1 K-12*** | | | |
| | ** Race/Ethnicity of Educators at K-12 institutions* | *Illinois Standards Acheivement Test (ISAT) assessment database* | 1 | |
| | ** Women 15-50 years who had a birth in the past 12 months by marital status and educational attainment* | *2006 American Community Survey Table B13014* | | |
| | ** Number of support staff and staff specialists (including librarians, guidance counselors, administrative and support) per student* | *Common Core of Data (CCD): State nonfiscal public elementary/secondary educational survey data* | 1 | |
| | ** Student Literacy Rate* | *DePaul University: proprietary datasets* | 3 | |
| | ** Rate of Reading Proficiency* | *School Data Direct* | 1 | |
| | ** Average teacher experience in years* | *Illinois State Board of Education (ISBE)* | 1 | |
| | ** Percent of teachers with a Master's degree* | *Illinois State Board of Education (ISBE)* | 1 | |
| | ** Percent of classes not taught by high quality teachers* | *Illinois State Board of Education (ISBE)* | 1 | |
| | ** Number of elementary and high schools specializing in arts* | *School District academy directories* | 1 | |
| | ** Percent of students taking an AP course* | *USDOE (Annual Yearly Progress Reports)* | 1 | |
| | ** Library Circulation* | *Nartional Center for Education Statistics* | 2 | |
| | ** Percent of Parental Contact (includes parent-teacher conferences; visits to school; visits to home; phone conversations, and written correspondence)* | *IL Board of Education - Annual School Report Cards* | 1 | |
| | ** Average number of 0-5 year olds served by child care facilities in school districts* | *0-5 year olds: American Community Survey or EASI data (or similar)* | 1 | |
| | ** community-based service learning* | *School District Data* | 1? | |
| | ** Amount Spent on Facilities and Amenities* | | | Subject to Further Analysis |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| | ** Class size in urban and suburban schools* | *School data direct* | 1 | |
| | ** Children without a computer at home* | *KIDS COUNTS Data Center* | 3 | |
| | ** Children without internet access at home* | *KIDS COUNTS Data Center* | 3 | |
| | **1.2 Early Childhood** | | | |
| | ** Parent satisfaction* | *Head Start Family and Child Experiences Survey (FACES)* | 1 | |
| | ** Child care availability and usage* | *Chapin Hall* | | Subject to Further Analysis |
| | **1.3 Higher Education**** | | | |
| | ** Race/Ethnicity of Educators at K-12 institutions* | *Illinois Standards Acheivement Test (ISAT) assessment database* | 1 | |
| | ** Women 15-50 years who had a birth in the past 12 months by marital status and educational attainment* | *2006 American Community Survey Table B13014* | | |
| | ** rating organizations; school yields; key departments* | *Chron of Higher Ed; ETS; College Board* | 2 | |
| | ** Percentage of degrees awarded by program area (Business, Education, Health and Sciences, Arts and Sciences, or Science, Technology, Math and Engineering.)* | *College Results Online Database* | 1 | |
| | ** Various College Indicators* | *Integrated Postsecondary Education Data System (IPEDS)* | | |
| | **1.4 Adult and Workforce Dev.**** | | | |
| | ** Number of institutions offering education for non-degree seeking students, OR non-degree seeking adult enrollment in educational institutions* | *Almanac of Higher Education* | 1 | |
| | ** # of room rentals for the purpose of adult learning opportunities* | *Internal data of higher learning institutions* | 1 | |
| | ** Vocational Training Programs* | *professional schools (DeVry, Westwood, MacCormac, etc) enrollment* | 1 | |
| | **1.5 After School Programming**** | | | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| | ** Number of before and after school programs available* | *Before and After School Programs in Illinois Public Schools, FY 2004 Summary Reports* | 1 | |
| | ** Total number of students served by before and after school programs* | *Before and After School Programs in Illinois Public Schools, FY 2004 Summary Reports* | 1 | |
| | ** Types of programming available* | *Before and After School Programs in Illinois Public Schools, FY 2004 Summary Reports* | 1 | |
| | ** Quality of Programming* | | | Subject to Further Analysis |
| **2 Educational Outcomes** | **2.1 K-12***** | | | |
| | ** Percentage of students meeting or exceeding state standards in all ISAT subtests* | *Illinois Standards Acheivement Test (ISAT) assessment database* | 1 | |
| | ** Average SAT score of admitted college students* | *College Results Online Database* | 1 | |
| | ** Number and percentage of population 3+ years with high school education or equivalency (GED)* | *US Census, Summary File 3* | 1 | |
| | ** Graduation rate of high school seniors* | *Illinois State Board of Education (ISBE)* | 1 | |
| | ** graduation and dropout rate* | *Illinois State Board of Education (ISBE)* | 1 | |
| | *Percent of students meeting or exceeding state standards on all PSAT* | *Illinois State Board of Education (ISBE)* | 1 | |
| | ** Percent of Students that Meet or Exceed Standard Reading Abilities* | *Illinois Interactive Report Card (IRC)* | 1 | |
| | *% Students earning a 3 or higher on AP tests* | | | |
| | **2.2 Early Childhood***** | | | |
| | **2.3 Higher Education***** | | | |
| | ** Average graduation rate of 4-year higher education institutions* | *Integrated Postsecondary Education Data System (IPEDS)* | 1 | |
| | ** Various College Indicators* | *Integrated Postsecondary Education Data System (IPEDS)* | | |
| | **2.4 Adult and Workforce Dev.***** | | | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| | ** Adult numeracy Rate* | *National Assn. of State Boards of Education; USDOE www.ed.gov* | 1 | |
| | ** Value of state economic development subsidy and number of jobs created or retained as a result of subsidy by address* | *Illinois Corporate Accountability Progress Reports. Provides complete reporting information (assistance type and amount, # jobs created or retained, amount of payable wages created) for any business receiving economic development assistance from a state g* | 1 | |
| | **2.5 Language Proficiency** | | | |
| | ** English ability of population (5+ years) by lanuage spoken at home* | *US Census, Summary File 3, Table P19* | 1 | |
| | ** Household language by Linguistic Isolation* | *US Census, Summary File 3, Table P20* | 1 | |
| **Enrollment/ 3 Attendance** | **3.1 K-12** | | | |
| | ** Student enrollment in public elementary and secondary schools* | *Illinois State Board of Education (ISBE)* | 1 | |
| | ** Chronic truancy rates* | *Illinois State Board of Education (ISBE)* | 1 | |
| | ** Student enrollment in private elementary and secondary schools* | *Private School Universe Survey (PSS)* | 1 | |
| | ** Mobility Rate of Students* | *Illinois State Board of Education: Data Analysis and Progress Reporting* | 1 | |
| | **3.2 Early Childhood** | | | |
| | ** Children enrolled in nursery school, preschool or kindergarten, by age group* | *KIDS COUNT Data Center* | 1 | |
| | ** Percent of 3 and 4-year olds enrolled in preschool* | *EdCounts database* | 3 | |
| | ** Student enrollment in private elementary and secondary schools* | *Private School Universe Survey (PSS)* | | |
| | **3.3 Higher Education**<br>**3.4 Adult and Workforce Dev.** | | | |
| | ** Enrolled students* | *Adult enrollment* | 1 | |
| | **3.5 After School Programming** | | | |
| | ** Library Circulation* | *Nartional Center for Education Statistics* | 2 | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| **4 Funding/Cost ****** | **4.1 K-12** | | | |
| | ** District spending; school-house spending* | *per capita spending* | | |
| | ** Location taxation* | *Tax rates by municipality* | 1 | |
| | ** Property taxes in urban and suburban schools* | *ISBE; Consortium on Chicago School Research* | 1 | |
| | ** Disparities in Per-Pupil Spending* | *McCloone Index* | | Subject to Further Analysis |
| | **4.2 Early Childhood** | | | |
| | ** Location taxation* | *Tax rates by municipality* | 1 | |
| | **4.3 Higher Education**<br>**4.4 Adult and Workforce Dev.**<br>**4.5 After School Programming** | | | |
| | ** Total program cost and sufficient funding (Y/N)* | *Before and After School Programs in Illinois Public Schools, FY 2004 Summary Reports* | 1 | |
| **5 Holistic** | **5.2 Equity** | | | |
| | ** Median income within the school district* | *US Census, Summary File 3* | 1 | |
| | ** Median income within the school district* | *American Community Survey* | 2 | |
| | ** District spending; school-house spending* | *ISE; Census;* | 1 | |
| | ** Variation of EAV per pupil* | *Assessor Data* | 1 | |
| | **5.3 Sustainability**<br>**5.4 Innovation** | | | |
| | ** Foundation Support* | *Donors Forum www.donorsforum.org; Foundation Center www.foundationcenter.org* | 1 | |
| | ** Per-Pupil Spending Relative to the Commission-Recommended Foundation Level* | *ISBE* | | Subject to Further Analysis |
| | ** Teacher quality in urban and suburban schools* | *ISBE* | 1 | |
| | ** School Finance Reform* | *Brookings Institution (www.brookings.edu)* | 3 | |

*should also capture quality in terms of non-core curricular (i.e. music, art, gym, extracurricular activities)
**should include diversity of opportunities (i.e. Universities, community colleges, 2-yr programs, etc.)

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| | *** in terms of test scores, graduation rates, job placement and/or college enrollment)<br><br>**** Federal Range Ratio ? | | | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| **1 Income** | **1.1 Household (inc. pub assist)** | | | |
| | ** Persons with taxable interest income* | *Urban Institute Tax Return Microdata* | 1 | |
| | ** average HH income* | *Easy Analytic Software Incorporated (EASI): Economic Characteristics Reports* | 1 | |
| | ** average HH income* | *ACS* | 1 | |
| | ** Percent of population receiving food stamps* | *iPlan, Indicator 1.08* | | |
| | ** Percent of population receiving food stamps* | *American Community Survey, Table B22003. Receipt of food stamps in the past 12 months by poverty status in the past 12 months for households.* | | |
| | ** Number of Temporary Assistance to Needy Families (TANF) Recipients* | *TANF Quarterly Caseload Reports* | 1 | |
| | ** Median household income* | *US Census Bureau, Decenial and American Community Survey; Easy Analytic Software, Inc. Economic Characteristic Reports* | 1 | |
| | ** Income Diversity* | *Income Diversity Index* | 3 | |
| | ** Persons filing as sole proprietor* | *IRS* | 1 | |
| | ** Percent of returns filed with capital gains/losses* | *IRS* | 1 | |
| | ** Persons with Social Security/Pension/SEP* | *IRS* | 1 | |
| | **1.2 Poverty** | | | |
| | ** #, % poverty; child poverty* | *Illinois Poverty Report* | 3 | |
| | ** #, % poverty; child poverty* | *ACS* | 2 | |
| | **1.3 Cost of Living** | | | |
| | ** Cost of Living* | *Council for Economic and Community Research: ACCRA Cost of Living Index (COLI)* | 2 | |
| **2 Workforce** | **2.1 Jobs** | | | |
| | ** Job opportunities per capita* | *Longitudinal Employer-Household Data (LEHD)* | 2 | |
| | **2.2 Workforce Participation** | | | |
| | ** Rate of Workforce Participation* | *Longitudinal Employer-Household Data (LEHD)* | 2 | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| | ** Number of institutions offering education for non-degree seeking students, OR non-degree seeking adult enrollment in educational institutions* | *Almanac of Higher Education* | 1 | |
| | ** # of room rentals for the purpose of adult learning opportunities* | *Internal data of higher learning institutions* | 1 | |
| | ** Vocational Training Programs* | *professional schools (DeVry, Westwood, MacCormac, etc) enrollment* | 1 | |
| | ** Number of mass layoff events and resulting employee separations* | *County Mass Layoff Reports (MLS)* | | |
| | ** Unemployment Rate* | *Bureau of Labor Statistics* | 1 | |
| | **2.3 Skill sets** | | | |
| | ** Percentage of population with a college degree* | *ACS* | 1 | |
| | **2.4 Workforce Development** | | | |
| | ** Chicago Spending on Workforce Development* | *Chicago Jobs Council* | 3 | May be Adaptable to Region |
| **3 Assets** | **3.1 Property (Val, Amt, Vacant)** | | | |
| | ** average prop value in tract (R,B, I)* | *county assessor* | 1 | |
| | ** Owner occupied housing units as a percentage of all units* | *Easy Analytic Software Incorporated (EASI): Housing Characteristics Reports* | 1 | |
| | ** Number of vacant non-residential properties / total number of residential properties (average per tract?)* | *HUD Aggregated USPS Administrative Data* | 1 | |
| | ** Persons with taxable interest income* | *Urban Institute Tax Return Microdata* | 1 | |
| | **3.2 New Construction** | | | |
| | ** Number of commercial building permits issued* | *Building Permit Survey of the US Census Bureau* | 2 | |
| | ** Number of housing starts* | *Survey of Construction (SOC) Microdata Files* | 1 | |
| | ** Monthly New Privately-Owned Residential Building Permits* | *Residential building permits by MSA, county or place.* | 2 | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| | ** New, privately-owned housing units authorized by permit AND value of new, privately-owned housing units authorized by permit* | *Building Permit Survey of the US Census Bureau* | 3 | |
| | ** Number of construction permits issued* | *Building Permits* | 1 | |
| | **3.3 Individual Savings** | | | |
| | **3.4 Agricultural Land** | | | |
| | ** acres of preserved land* | *Farm and Ranch Lands Protection Program (FRPP)* | 3 | |
| | ** acres of preserved land* | *Forest Legacy Program (FLP)* | 3 | |
| | ** acres of preserved land* | *Grassland Reserve Program (GRP)* | 3 | |
| | ** acres of preserved land* | *IL Agricultural Areas and Conservation Act* | 3 | |
| | ** Acres of land in farms* | *Census of Agriculture, Volume 1, Chapter 2: Illinois County data* | 1 | |
| **Business Environment 4 (Inputs)** | **4.1 Investment** | | | |
| | ** investment in municipal facilites* | *Capital Improvement Plan* | 3 | |
| | ** streetscaping investment* | *Capital Improvement Plan* | 3 | |
| | ** industrial infrastructure investment* | *Capital Improvement Plan* | 3 | |
| | ** neighborhood infrastructure investment* | *Capital Improvement Plan* | 3 | |
| | ** Employment by State; Gross property, plant and equiptment by state* | *Foreign Direct Investment in the U.S.: Financial and Operating Data for U.S. Affiliates of Foreign Multinational Companies* | 3 | |
| | ** investment in municipal facilites* | *Capital Improvement Plan* | 3 | |
| | ** streetscaping investment* | *Capital Improvement Plan* | 3 | |
| | ** industrial infrastructure investment* | *Capital Improvement Plan* | 3 | |
| | ** neighborhood infrastructure investment* | *Capital Improvement Plan* | 3 | |
| | ** Loans made* | *Agregate Report, Disclosure Report* | 2 | |
| | ** Appropriated amount and actual state dollars spent towards Business Development within DCEO (2007)* | *Illinois State Budget Book, Fiscal Year 2009* | | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| | ** Value of state economic development subsidy and number of jobs created or retained as a result of subsidy* | *Illinois Corporate Accountability Progress Reports. Provides complete reporting information (assistance type and amount, # jobs created or retained, amount of payable wages created) for any business receiving economic development assistance from a state g* | 1 | |
| | ** Value ($) of proposed investment in state highways, local highways and special appropriations by geographic area* | *2006-2009 Statewide Transportation Improvement Plan (STIP)* | 2 | |
| | ** Record Information Services (RIS) propriertary business database* | *RIS business record database, compiled through county records of businceess licenses (Champaign, Cook, DeKalb, DuPage, Kane, Kendall, Lake, McHenry and Will.)* | 1 | |
| | ** Number of businesses* | *Harris Infosource* | 1 | |
| | ** Number of businesses* | *InfoUSA* | 1 | |
| | ** Loans Made to Small Businesses* | *Agregate Report, Disclosure Report* | 2 | |
| | ** Government dollars spent in business development (loan programs, technical assistance programs)* | *Illinois State Budget Book, Fiscal Year 2009* | 1 | |
| | ** # of companies and total amount of capital of venture capital companies* | *Quarterly Private Equity Monitor* | 3 | |
| | ** Total amount of venture capital invested in Illinois companies* | *Quarterly Private Equity Monitor* | 3 | |
| | ** viaduct clearance improvements* | *Capital Improvement Plan* | | |
| | **4.2 Regulation and Taxing** | | | |
| | ** sales tax revenue/rate by industry* | *Standard Industrial Classification (SIC) Code Reporting* | 1 | |
| | ** Number of individual tax returns filed for the most recent tax year* | *Urban Institute* | 1 | |
| | ** Stateside business tax rate* | *Illinois Tax Rate Finder* | 3 | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| | ** Tax Burden Indices* | *Business Tax Index 2008: Best to Worst Tax Systems for Entrepreneurship and Small Business* | 3 | |
| | ** Tax Burden Indices* | *2008 State Business Tax Climate Index (Fifth Edition)* | 3 | |
| | **4.3 Business Friendliness** | | | |
| | ** Number and Capacity of Landfill Methane Outreach Program (LMOP) Energy Projects and Candidate Landfills* | *LMOP Database* | 1 | |
| | ** Value of state economic development subsidy and number of jobs created or retained as a result of subsidy* | *Illinois Corporate Accountability Progress Reports. Provides complete reporting information (assistance type and amount, # jobs created or retained, amount of payable wages created) for any business receiving economic development assistance from a state g* | 1 | |
| | ** Time lapse between county permit submitted and approved* | *Business records of county clerks* | ? | |
| | ** Location quotients by industry* | *Location Quotient Calculator* | 2 | |
| | ** Airport Capacity* | | | Subject to Further Analysis |
| | ** On-Time Flights* | | | Subject to Further Analysis |
| | ** Number of persons employed by a labor union or related organization* | *Quarterly Census of Employment and Wages, customized tables using NAICS basis* | 3 | |
| | ** Hotel Room and Convention Space* | | | Subject to Further Analysis |
| **5 Business Environment (Outputs)** | **5.1 Revenue Generation by Ind** | | | |
| | ** Total Agricultural Sales* | *Census of Agriculture* | 1 | |
| | ** Value of exports of selected commodoties* | *Annual Statistical Bulletin* | 2 | |
| | ** Total sales or revenue (depending on industry) by NAICS code sub-sector* | *2002 Economic Census, Wholesale Trade reports* | 3 | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| | ** miles of truck routes; rail;* | *State Transportation Statistics* | | |
| | ** % retail/service, % commercial, % manufacturing, etc., of total business establishments* | *Harris Infosource - Selectory business directory* | 1 | |
| | ** % retail/service, % commercial, % manufacturing, etc., of total business establishments* | *InfoUSA - New Business List* | 1 | |
| | ** % retail/service, % commercial, % manufacturing, etc., of total business establishments* | *Chain Reaction Scores* | 3 | |
| | ** miles of truck routes; rail;* | *Bureau Transportation Statistics* | 3 | |
| | ** # employees in rail and trucking;* | *LEHD* | 2 | |
| | ** viaduct clearance improvements* | *City of Chicago* | 3 | |
| | ** Total spending by leisure, domestic leisure and convention travelers* | *Chicago Convention and Tourism Bureau, Research Department.* | 3 | |
| | ** # of businesses (Tourism)* | *Harris Infosource* | 1 | |
| | ** # of businesses (Tourism)* | *InfoUSA* | 1 | |
| | ** Average monthly occupancy rate* | *Chicago Convention and Tourism Bureau* | 3 | |
| | ** Illinois Hotel Operator's Occupation Tax Revenue* | *Tourism Laboratory for Economic and Social Behavior Research (TesB) , Department of Recreation, Sport and Tourism, Univ of IL Urbana-Champain. Data compiled through annual reports from the IL Department of Revenue.* | 3 | |
| | ** Yearly attendance totals for events at McCormick Place Convention Center* | *Chicago Convention and Tourism Bureau and Metropolitan Pier and Exposition Authority (MPEA)* | 3 | |
| | **5.2 Entreprenurialism** | | | |
| | ** Small business loans made* | *Agregate Report, Disclosure Report* | 2 | |
| | ** Persons filing as sole proprietor* | *Urban Institute Tax Return Microdata* | 1 | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| | * businesses with less than 10 employees, new businesses | Harris Infosource | 1 | |
| | * businesses with less than 10 employees, new businesses | InfoUSA | 1 | |
| | * entrepreneur start-up packets issued | Illinois Entrepreneur Network | 3 | |
| | * Loans made | Agregate Report, Disclosure Report | | |
| | * Appropriated amount and actual state dollars spent towards Business Development within DCEO (2007) | Illinois State Budget Book, Fiscal Year 2009 | | |
| | * Number of new businesses | Harris Infosource - Selectory businesse directory | 1 | |
| | * Number of new businesses | InfoUSA - New Business List | 1 | |
| | * Number of newly established businesses | Record Information Services (RIS) propriertary business database | 1 | |
| | * Number of existing businesses established between 2006-2008 | Harris Infosource - Selectory businesse directory | 1 | |
| | * Number of existing businesses established between 2006-2008 | InfoUSA - New Business List | 1 | |
| | **5.3 Import/Export** | | | |
| | * Value ($) of goods exported annually vs. value ($) of goods imported annually | USA Trade Online | 1 | |
| | * Value of total exports | US Census: Foreign Trade Statistics | 3 | |
| | **5.4 Productivity** | | | |
| | * Gross domestic product by metropoitan area | Regional Economic Accounts from BEA | 3 | |
| **6 Holistic** | **6.1 Equity** | | | |
| | * Job opportunities per capita | Longitudinal Employer-Household Data (LEHD) | | |
| | * Number of established labor unions | Quarterly Census of Employment and Wages, customized tables using NAICS basis | 3 | |
| | * OSHA General Duty Standard Citations Issued | OSHA Inspection Data | 3 | |
| | * OSHA Accident investicgations conducted | OSHA Inspection Data | 3 | |
| | * % of workers represented by unions | Current Population Survey | 3 | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| | ** Children without a computer at home* | *KIDS COUNTS Data Center* | 3 | |
| | ** Children without internet access at home* | *KIDS COUNTS Data Center* | 3 | |
| | **6.2 Sustainability**<br>**6.3 Innovation** | | | |
| | ** Impact of legislation supporting access to broadband technology (e.g. IL H.B. 678: Broadband Access on Passenger Rails)* | *Illinois General Assembly - Bills and Resolutions online directory* | 3 | |
| | ** Impact of legislation supporting access to broadband technology (e.g. IL H.B. 678: Broadband Access on Passenger Rails)* | *Broadband legislation database* | 1 | |
| | ** Patent counts by state and year* | *Utility Patent Reports* | 3 | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| **1 Development Potential** | **1.1 Compact**<br>**1.2 Mixed Use**<br>**1.3 Infill** | | | |
| | ** Total Acreage of Potential Infill* | *CMAP Methodology (Assessor Data)* | 1 | |
| | **1.4 Corridoors/Centers**<br>**1.5 Greenfield** | | | |
| | ** Total acreage covered by Land Use Opinion requests for conversion to non-agricultural use* | *Custom data request* | 2 | |
| | ** Change in cropland coverage (acres)* | *Critical Trends Assessment Land Cover Database of Illinois, 1991-1995* | 2 | |
| | ** Change in cropland coverage (acres)* | *Land Use files* | 1 | |
| | **1.6 Brownfields** | | | |
| | ** Acres of brownfield in tract/community* | *Searchable database of brownfield properties* | 3 | |
| | ** Proximity of brownfield sites to freight/truck lines* | *Site Remediation Program Database, truck route and rail road shapefiles* | 1 | |
| | ** Average distance between brownfield sites and public transportation (CTA/Pace routes, Metra stops)* | *Site Remediation Program Database, Public transportation shapefiles* | 1 | |
| | ** Acres of brownfield sites for which NFR letters have been issued* | *Site Remediation Program Database* | 1 | |
| | ** Acres of brownfield in tract/community* | *Searchable databse of brownfield properties* | 3 | |
| | **1.7 Preserved Land** | | | |
| | ** Farm and Ranch Lands Protection Program (FRPP)* | *USDA, National Resources Conservation Service (NRCS)* | 3 | |
| | ** Forest Legacy Program (FLP)* | *USDA Forest Service* | 3 | |
| | ** Grassland Reserve Program (GRP)* | *USDA, National Resources Conservation Service* | 3 | |
| | ** IL Agricultural Areas and Conservation Act* | *County boards? They are responsible for approving applications* | 3 | |
| **2 Construction/ Investment** | **2.1 Compact**<br>**2.2 Mixed Use**<br>**2.3 Infill** | | | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| | **units built in past 5 years by land use (coding into infill vs. sprawl)* | *2001 NIPC/CMAP landuse file, Census 2000 or ACS 5-year estimates* | 1 | |
| | ** Value of home improvement loans* | *HMDA LAR* | 1 | |
| | ** Number or Dollar value of building permits/sq mile* | *Building permits* | 3 | |
| | **2.4 Corridoors/Centers** | | | |
| | **2.5 Greenfield** | | | |
| | **units built in past 5 years by land use (coding into infill vs. sprawl)* | *2001 NIPC/CMAP landuse file, Census 2000 or ACS 5-year estimates* | 1 | |
| | **2.5 Brownfields** | | | |
| **3 Infrastructure** | **3.1 Transportation** | | | |
| | ** Percentage of bridges with sufficiency rating less than 80%* | *Structure Information Management System (SIMS)* | 1 | |
| | ** streetscaping investment* | *Capital Improvement Plan* | | |
| | ** Total funding for all Department of Transportation programs* | *CFFR - Census Bureau* | 1 | |
| | ** Total amount or project work reported in Illinois Highway Program* | *Illinois Department of Transportation (IDOT)* | 1 | |
| | ** Miles of designated bike lanes* | *Chicago Department of Transportation* | 3 | |
| | **3.2 Water** | | | |
| | ** Percentage of bridges with sufficiency rating less than 80%* | *Structure Information Management System (SIMS)* | 1 | |
| | **3.3 Electronic/Communications** | | | |
| **4 Investment** | **4.1 Public** | | | |
| | ** investment in municipal facilites* | *Capital Improvement Plan* | 3 | |
| | ** streetscaping investment* | *Capital Improvement Plan* | 3 | |
| | ** industrial infrastructure investment* | *Capital Improvement Plan* | 3 | |
| | ** neighborhood infrastructure investment* | *Capital Improvement Plan* | 3 | |
| | ** Number of Community gardens in community* | *GreenNet Green Maps of community gardens* | 3 | |
| | ** Investment in CitySpace program* | *Chicago CIP* | 3 | |
| | **4.2 Private** | | | |
| **5 Holistic** | **5.1 Equity** | | | |
| | **5.2 Sustainability** | | | |
| | ** LEED-certified and LEED-registered building projects* | *US Green Building Council, LEED directory* | 1 | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| | ** Tax delinquencies* | *Record Information Service* | 1 | |
| | **5.3 Innovation** | | | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| **1 Highway Operations** | **1.1 Congested Hours**<br>*The average number of hours during specific time periods in which at least 20% of the vehicle-miles of travel on instrumented road network is congested. Congestion is defined to occur when link speeds are less than 50 mph.* | *Detector Data (Mobility Monitoring Program)* | 1 | |
| | **1.2 Travel Time Index**<br>*Ratio of the average peak period travel time as compared to a free flow travel time.* | *Detector Data (Mobility Monitoring Program)* | 1 | |
| | **1.3 Planning Time Index**<br>*Ratio of the total time needed to ensure 95% on-time arrival as* | *Detector Data (Mobility Monitoring Program)* | 1 | |
| **2 Transit Operations** | **2.1 Reliability**<br>*on-time performance* | *RTA/Service Boards* | 2 | |
| | **2.2 Passenger Trips and Passenger Miles**<br>*same as above* | *RTA/Service Boards* | 2 | |
| | **2.3 Access To Transit**<br>*# or percent of hhs and jobs within a specified distance to* | *American Community Survey* | 1 | |
| | **2.4 Passenger Miles per Revenue Hour**<br>*Transit passenger miles traveled divided by the number of hours* | *RTA/Service Boards* | 2 | |
| **3 Walking and Bicycling** | **3.1 Walkability/Bikeability**<br>*Measured as Pedestrian Level of Service (PLOS) and Bicycle* | *IDOT, County data* | 1 | |
| | **3.3 ADA Transition Plan Compliance**<br>*Governments with more than 50 employees must develop and* | *Survey of All Agencies and Most Municipalities* | 1 | |
| **4 Mode Share** | **4.1 Mode Share**<br>*% of work trips by mode* | *American Community Survey* | 1 | |
| **5 Safety** | **5.1 Crash Rate Per Capita**<br>*# of crashes per person by crash severity* | *Crash Reports and American Community* | 1 | |
| | **5.2 Crash Rate Per VMT**<br>*# of crashes per vehicle mile traveled by crash severity* | *Crash reports and Vehicle Miles Traveled estimates* | 1 | |
| **5 Safety** | **5.3 Crash Proximity to Parks And Schools**<br>*# of of crashes on arterial roads and local streets within a specified distance from a park or school* | *Crash Reports, Land Use data, Illinois State Board of Education School Database* | 1 | |
| | **5.4 Incident Response**<br>*Incident response time* | *OEMC, IDOT, Tollway* | 3 | |
| **6 Maintenance/** | **6.1 Program Accomplishment** | | | |

| | | | | |
|---|---|---|---|---|
| **Investment** | *% of Annual Element Accomplished, by Agency and Funding Program* | *For the Record, Transportation Improvement Program* | 1 | |
| | **6.2 Road Condition/Rating System** | | | |
| | *Condition Rating. International Roughness Index % above 170 (poor)* | *Illinois Highway Information System* | 1 | |
| | **6.3 Bridge Condition** | | | |
| | *Bridge Condition Rating. % Structurally deficient or functional obsolete (poor)* | *National Bridge Inventory* | 1 | |
| | **6.4 Lane Miles by Facility Type** | | | |
| | # of miles per lane by facility type | IDOT data | 1 | |
| | **6.5 Transportation Energy Consumption Per Capita** | | | |
| | *Average amount of energy a person consumed for transportation purposes in the region* | *Bureau of Transportation Statistics* | 3 | |
| | **6.6 HHS Income Spent on Transportation** | | | |
| | *% of annual hhs income spent on transportation* | *Bureau of Labor Statistics* | 3 | |
| **7 Aviation** | **7.1 On-time Performance** | | | |
| | *On-time arrival and departure performance by airport* | *Bureau of Transportation Statistics* | 2 | |
| | **7.2 Destinations Served by Distance (Non-Stop)** | | | |
| | *# of non-stop destinations served by distance intervals* | *Airline Published Schedules* | 2 | |
| | **7.3 Boardings** | | | |
| | *# of annual boarding by airport* | *Bureau of Transportation Statistics* | 2 | |
| **8 Freight** | **8.1 At-Grade Highway-Rail Grade Crossing Delay** | | | |
| | *Vehicle-minutes of delay for at-grade crossings* | *ICC* | 1 | |
| | **8.2 Percent of Truck Volumes Occurring Off-Peak** | | | |
| | *Vehicle Classification by Time-of-Day* | *Mobility Technologies or I-Pass Vehicle Classification by Time-of-Day* | 1 | |
| | **8.3 Road Condition to Intermodal Facilities** | | | |
| | *Condition Rating for National Highway System Intermodal Connectors* | *IDOT data* | 1 | |
| | **8.4 Container Travel Time** | | | |
| | *Rail travel time averages and variations across region for intermodal containers.* | *Trucking Industry or Waybill Data* | 3 | |
| | **8.5 Truck Travel Time in Freight Significant Corridors** | | | |
| | *Average peak and offpeak travel time for trucks.* | *Detector Data (Mobility Monitoring Program)* | 2 | |

| Category | Subcategory | Data Set | Rating | Note |
|---|---|---|---|---|
| **1 Planning** | **1.1 Participation** | | | |
| | ** # local governments participating in COGs/regional planning orgs* | *current directory of local municipalities participating in regional entities* | 2 | |
| | ** CMAP: Annual Report 2007 and FY 08 Budget* | *CMAP* | 3 | |
| | ** South Suburban Mayors and Managers Association* | *IRS/Guidestar* | 1 | |
| | ** Regional Transportation Authority (RTA): 2008 Annual Budget and 2007 Annual Report* | *RTA Public Documents* | 3 | |
| | ** Metropolitsn Mayors Caucus: 2008 annual program expenditures from IRS Form 990* | *IRS/Guidestar* | 1 | |
| | ** Metropolis 2020: 2005 annual revenue from IRS Form 990* | *IRS/Guidestar* | 1 | |
| | **1.2 Integration** | | | |
| | ** Percentage of land currently zoned for residential, commercial, open space and industrial vs. pecentage of land designated for each use in the comprehensive plan* | *Municode online database* | 1 | |
| | ** Percentage of land currently zoned for residential, commercial, open space and industrial vs. pecentage of land designated for each use in the comprehensive plan* | *Individual land use maps and comprehensive plans on file with each municipality* | 2 | |
| | ** # of smoking ban violations by private businesses* | *Complaints filed related to Public Act 095-0017 (Smoke Free Illinois)* | 1 | |
| | ** State dollars invested in local community and economic development planning technical assistance grants through the Opportunity Returns program* | *DCEO budgets and project reports: Opportunity Returns planning program* | 1 | |
| | ** public opinion for/against environmental regulations, confidence in effectiveness of business/government in protecting environment, importance of environment protection* | *MCIC Metro Survey* | 3 | |

| Category | Subcategory | Data Set | Rating | Note |
|---|---|---|---|---|
| | **1.3 Implementation** | | | |
| | ** Annual funds appropriated for public transit investment* | *Illinois state budget* | 3 | |
| | ** Dollars awarded to municipalities for corridor enhancment* | *IL Department of Transportation* | 2 | |
| | ** BEST PRACTICE: An example during the previous (2-3) years of mutual support and cooperation among local plans* | *PLANNING PRACTICE INVENTORY (NEW)* | 3 | |
| | ** Count of Units of Government* | | | Subject to Further Analysis |
| | **1.4 Currentness** | | | |
| | ** Most recent year of adoption or amendment of local comprehensive plan* | *No central tracking system for municipal plans is know; data would come from the individual municipalities* | | |
| | ** Most recent year of adoption or amendment of local comprehensive plan* | *Copies of plans on file at the Merriam Center Library of the American Planning Association (APA)* | | |
| | ** Number of local jurisdictions requesting a special census after 2000.* | *Special Census Certified Counts Released to Governmental Units in Illinois* | 1 | |
| | **1.5 Comprehensiveness** | | | |
| | *BEST PRACTICE: An example during the previous (2-3) years of a local plan that addresses Parks and Open Land: Plan protects water resources, enhances biodiversity and connect green areas* | *PLANNING PRACTICE INVENTORY (NEW)* | 3 | |
| | *BEST PRACTICE: An example during the previous (2-3) years of a local plan that addresses Inclusionary Zoning* | *PLANNING PRACTICE INVENTORY (NEW)* | 3 | |
| | *BEST PRACTICE: An example during the previous (2-3) years of a local plan that addresses Urban Design* | *PLANNING PRACTICE INVENTORY (NEW)* | 3 | |

| Category | Subcategory | Data Set | Rating | Note |
|---|---|---|---|---|
| | *BEST PRACTICE: An example during the previous (2-3) years of a local plan that addresses Brownfields* | *PLANNING PRACTICE INVENTORY (NEW)* | 3 | |
| | *BEST PRACTICE: An example during the previous (2-3) years of a local plan that addresses Car-Sharing* | *PLANNING PRACTICE INVENTORY (NEW)* | 3 | |
| | *BEST PRACTICE: An example during the previous (2-3) years of a local plan that addresses Bicycling* | *PLANNING PRACTICE INVENTORY (NEW)* | 3 | |
| | *BEST PRACTICE: An example during the previous (2-3) years of a local plan that addresses Teardowns* | *PLANNING PRACTICE INVENTORY (NEW)* | 3 | |
| **2 Collaboration** | **2.1 Horizontal (e.g. muni/muni)** | | | |
| | ** # local governments participating in COGs/regional planning orgs* | *current directory of local municipalities participating in regional entities* | | |
| | ** BEST PRACTICE: An example during the previous (2-3) years of mutual support and cooperation among local plans* | *PLANNING PRACTICE INVENTORY (NEW)* | 3 | |
| | ** # of multi-jurisdictional bike paths or bus routes planned* | *Land use plans within Comprenensive Plans* | 3 | |
| | ** % of municipalities in the 7-county region authorizing joint purchase agreements* | *Internal records of individual counties* | 2 | |
| | ** % of municipalities in the 7-county region authorizing joint purchase agreements* | *Municode online database* | 1 | |
| | ** Miles of forest preserve trails maintained, owned or regulated by and inter-governmental agreement* | *Minutes of county forest preserve Board meetings* | 2 | |
| | *# of municipalities participating in Intergovernmental Agreements (IGA)* | *Municode online database* | 1 | |

| Category | Subcategory | Data Set | Rating | Note |
|---|---|---|---|---|
| | *# municipalities with legislation in place that allows for Intergovernmental Agreements (IGAs)* | *Municode online database* | 1 | |
| | *boundary/annexation agreements; corridor planning councils;* | | | |
| | **2.2 Vertical (e.g. muni/county)** | | | |
| | ** Percentage of land currently zoned for residential, commercial, open space and industrial vs. pecentage of land designated for each use in the comprehensive plan* | *Municode online database* | 2 | |
| | ** Percentage of land currently zoned for residential, commercial, open space and industrial vs. pecentage of land designated for each use in the comprehensive plan* | *Individual land use maps and comprehensive plans on file with each municipality* | 2 | |
| | ** The effects of impact fees on Chicago Suburbs* | *Illinois Association of Realtors* | 3 | |
| | ** Local Municpal/County codes and ordinances* | *Northern Illinois University School of Law library* | 2 | |
| | ** Percent of muncipal websites that have an active link to a county, state or another jurisdiction's agency* | *Custom data set created by inventorying each municipal website* | 3 | |
| | **2.3 Efficiency** | | | |
| | ** county clerks offices - permit applications* | *Internal records of individual counties* | 1 | |
| | ** meeting minutes - proposed ordinances and date passed or rejected* | *Municode online database* | 1 | |
| | ** Number of different taxing districts by number of households* | *Taxing Districts: Illinois Property Tax Statistics Online* | 2 | |
| | ** Number of different taxing districts by number of households* | *Number of households* | 1 | |
| | **2.4 Watershed Planning** | | | |
| | ** # multi-jurisdictional entities within national watershed network? Percent land ownership of rivers/bodies of water in watershed* | *National registry of watershed partnerships (see Notes&Resources for example)* | 2 | |

| Category | Subcategory | Data Set | Rating | Note |
|---|---|---|---|---|
| | **2.5 Use of Tech Assistance** | | | |
| | ** Percentage of municipalities currently receiving or have received technical assistance from regional providers* | *CMAP Technical Assistance Providers Group survey results and map* | 1 | |
| | **2.6 Data Sharing** | | | |
| | ** # of FOIA lawsuits involving a municipality (city, county or state) by the # of submitted FOIA requests* | *Circuit, state or federal court records (depending on jurisdiction)* | 1 | |
| | ** # of FOIA lawsuits involving a municipality (city, county or state) by the # of submitted FOIA requests* | *Fee-based legal search service (Lexis Nexus or West Law, e.g.)* | 2 | |
| **3 Conflict Management** | **3.1 Lawsuits** | | | |
| | ** Number or value ($) of lawsuits involving two jurisdictions (local, county, state)* | *public court records* | 1 | |
| | ** Number or value ($) of lawsuits involving two jurisdictions (local, county, state)* | *case law directories* | 2 | |
| | **3.2 Objections** | | | |
| **4 Holistic** | **4.1 Equity** | | | |
| | **4.2 Sustainability** | | | |
| | **4.3 Innovation** | | | |
| | **4.4 Social Well-being** | | | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| **1 Civic Participation** | **1.1 Voting and Elections** | | | |
| | ** Number of votes in general primary election vs. number of registered voters* | *Votes: Database of vote totals* | 3 | |
| | ** Number of votes in general primary election vs. number of registered voters* | *Registered Voters: Database of registered voters in Illinois* | 1 | |
| | ** Number of registered voters as a percentage of total population 18+ years old* | *Total population by age: 2006 American Community Survey (ACS)* | | |
| | ** Number of registered voters as a percentage of total population 18+ years old* | *Database of registered voters in Illinois* | | |
| | ** municipal races with 2+ candidates, outcomes within +/- 5%* | *Illinois State Board of Elections and associated county boards* | 1 | |
| | **1.2 Elected Officials** | | | |
| | ** perceptions of extent to which local leaders are honest, forward-looking, inspiring, competent, credibility; confidence in leadership* | *National Study of Confidence in Leadership, possible replications of individual items on statewide or local surveys* | 3 | |
| | **1.3 Availability of Information** | | | |
| | ** Average daily paid circulation (per what?)* | *Circulation audit records for the six months ending on 3/31/08* | | |
| | **1.4 Public Meetings** | | | |
| | ** attendance at open meetings* | *Metro Philadelphia Indicators Project* | 3 | |
| | **1.5 Campaign Contributions** | | | |
| | ** Total Dollar Amount* | | | Subject to Further Analysis |
| | **1.6 Citizenship** | | | |
| | ** Number of Foreign-Born Naturalized Citizens* | | | |
| **2 Community Participation** | **2.1 Organizational** | | | |
| | ** # of nonprofits per 100,000 pop* | *Online version of Publication 78 Cumulative List of Organizations described in Section 170(c) of the Internal Revenue Code of 1986* | 1 | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| | ** Average time spent attending religious services or participating in religious practices* | *American Time Use Survey 2006 (ATUS)* | 3 | |
| | ** Returns claiming deduction for charitable contributions* | *Urban Institute Tax Return Microdata* | 1 | |
| | ** Avg. dollar amount of charitable contributions per $1,000 of AGI* | *Urban Institute Tax Return Microdata* | 1 | |
| | ** Average amount of charitable contributions claimed* | *Urban Institute Tax Return Microdata* | 1 | |
| | ** # faith-based institutions* | *Form 999-N (E-Postcard)* | | |
| | **2.2 Informal** | | | |
| | **2.3 Volunteerism** | | | |
| | ** Volunteers by labor force status, sex, race and Hispanic or Latino ethnicity* | *Volunteering the the US Survey Supplement to the Current Population Survey (CPS), 2007* | 3 | |
| | ** Volunteers by labor force status, sex, race and Hispanic or Latino ethnicity* | *Public Mircrodata for Volunteering the the US Survey Supplement to the Current Population Survey (CPS), 2007* | 3 | |
| | **2.4 Public Facilities** | | | |
| | ** # libraries (for public meetings)* | *Public Libraries Survey, public use data file* | 1 | |
| | ** # schools (for public meetings)* | *Common Core of Data (CCD), Public School Database* | 1 | |
| | ** # faith-based institutions (for public meetings)* | *USA Church* | 1 | |
| | ** # faith-based institutions (for public meetings)* | *The Jewish Chicago Synagogue & Worship Directory* | 1 | |
| | ** # faith-based institutions (for public meetings)* | *Harris Dun & Bradstreet file* | 1 | |
| | ** # faith-based institutions (for public meetings)* | *National Center for Charitable statistics* | 2 | |
| | ** # park district buildings (for public meetings)* | *Chicago Park District* | 3 | |
| | **2.5 Availability of Information** | | | |
| **3 Social Capital** | **3.1 Interaction with Neighbors** | | | |
| | **3.2 Integration** | | | |
| | ** # of parades annually OR # parade attendees (from permit type and allowances)* | *Internal data sets of municipalities* | See Culture | |
| | ** Social capital score* | *MCIC* | 3 | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| | * Percent of friends, coworkers, neighbors of different groups | MCIC, | 3 | |
| | * neighborly trust, rating of race relations | Boston Indicators project | 3 | |
| | * interactions with neighbors, attitudes about their communities | Metro Philadelphia Indicators Project | 3 | |
| | **3.3 Conflict** | | | |
| | * Number of hate crimes per 100 pop OR trends in hate crimes from 1997-2006 | Illinois State Police - Uniform Crime Reports | 2 | |
| **4 Capacity Building** | **4.1 Non-Profit**<br>**4.2 Government** | | | |
| | * State, Private Grants | Illinois Humanities Council | 2 | |
| | * State Government Grants | Illinois Arts Council | 2 | |
| | * State Government Grants | Illinois Board of Higher Education | 2 | |
| | * State Government Grants | Dept of Commerce and Ec Oppty | 2 | |
| | * Federal Government Grants | http://www.grants.gov/ | 2 | |
| | **4.3 Private (incl Corporate)**<br>**4.4 Philanthropic Giving (HH)** | | | |
| | * Top 50 Recipients | Foundation Center | 3 | |
| | * Top 50 Foundations Awarding Grants private philanthropy | Foundation Center | 3 | |
| **5 Holistic** | **5.1 Equity** | | | |
| | * # interpreters and translators (at meetings) | Illijois Department of Employment Security | 1 | |
| | * # firms providing interpretation, translation services (at meetings) | Harris Dun & Bradstreet file | 1 | |
| | **5.2 Sustainability**<br>**5.3 Innovation**<br>**5.4 Satisfaction** | | | |
| | * Satisfaction with Public Services | CITY OF PORTLAND SERVICE EFFORTS AND ACCOMPLISHMENTS: 2005-06 | 3 | |
| | * Satisfaction with Public Services | Metro Philadelphia Indicators Project | 3 | |
| | * park district facilities with amateur arts perrormance | city data base | 3 | |
| | * public library sites with amateur arts performance | city data base | 3 | |

| Category | Subcategory | Data Set | Rating | Notes |
|---|---|---|---|---|
| | ** attendance at public museums* | *compiled usage statistics* | 3 | |
| | ** use of public parks* | *survey* | 2 | |
| | ** attendance at public museums* | *survey* | 2 | |
| | ** participation in public sports leagues* | *city data base* | 3 | |