



**Citizens' Advisory Committee**  
**Annotated Agenda**  
**December 8, 2020**  
**2:00 – 3:15 p.m.**

**Zoom**

Meeting ID 978 0877 0930; Passcode 739414

Link to join [here](#)

**You can also dial in using your phone:**  
+1 312 626 6799 US (Chicago)

**1.0 Call to Order and Introductions** **2:00 p.m.**

**2.0 Approval of Minutes - September 8, 2020**

**3.0 Proposed 2020 Meeting Schedule**

For the calendar year 2021, staff proposes the Committee continue to meet on a quarterly basis on the second Tuesday of that quarter from 2:00 to 3:30 p.m. Staff or the Committee may recommend the cancellation of a regular meeting. Following are the proposed dates for 2021:

- March 9
- June 8
- September 14
- December 14

ACTION REQUESTED: Approval

**4.0 Water Affordability in Northeastern Illinois**

Staff from the Illinois-Indiana Sea Grant will present on a report co-authored with the Metropolitan Planning Council and Elevate Energy on water affordability, cost burdens, and the need for infrastructure investment.

ACTION REQUESTED: Information

**5.0 Integrating Water Supply and Demand into Local Planning**

Staff will present on a CMAP initiative to integrate analysis of water supply and demand conditions and identifying potential land use, water efficiency and conservation, and other policy recommendations within Local Technical Assistance (LTA) plans.

ACTION REQUESTED: Information

**6.0 Robbins Transit-Oriented Development (TOD) and Industrial Areas Plan**

Staff will present on the Robbins TOD and Industrial Areas Plan which is centered on a Metropolitan Water Reclamation District (MWRD) plan to build a significant stormwater park that will reduce flooding and create new community development opportunities.

ACTION REQUESTED: Information

**7.0 Discussion**

This is an opportunity for committee members to discuss the prior presentations and offer their reaction, ask questions, provide feedback on potential collaborations or further areas of research, and other business.

ACTION REQUESTED: Discussion

**8.0 Public Comment**

This is an opportunity for comments from members of the audience. The amount of time available to speak will be at the chair’s discretion. It should be noted that the exact time for the public comment period will immediately follow the last item on the agenda.

**9.0 Next Meeting**

The next meeting date is Tuesday, March 9, 2021.

**10.0 Adjournment**

**3:15 p.m.**

**Citizen’s Advisory Committee Members:**

\_\_\_\_ Elliott Hartstein, Chair  
\_\_\_\_ Lulu Blacksmith  
\_\_\_\_ Thomas Gary  
\_\_\_\_ Blake Grigsby

\_\_\_\_ Daniel Honigman  
\_\_\_\_ Kevin Ivers  
\_\_\_\_ Renee Patten  
\_\_\_\_ Stephenie Presseler

\_\_\_\_ Ruth Rosas  
\_\_\_\_ Ben Ruhlig  
\_\_\_\_ Faye Sinnot  
\_\_\_\_ Zahra Suratwala