

## PART STEERING COMMITTEE

### AGENDA - FINAL

Wednesday, May 24, 2023

9:00 AM

Members of the public attending the meeting in person should pre-register for a visitor's pass at [info@cmap.illinois.gov](mailto:info@cmap.illinois.gov) before Tuesday, May 23, 2023 at 4:00 p.m., or plan to arrive early to check-in with the building's information desk for access.

Please click the link below to join the webinar meeting:  
<https://us06web.zoom.us/j/83821697894>

**Public comment:** The total cumulative time of all public comment shall be limited to 10 minutes, unless determined otherwise by the Chair. If members of the public are not able to speak within the time allotted for public comment, the Chair may extend the public comment time at their discretion. Public comment is limited to two minutes per individual, unless the Chair designates a longer or shorter time period. Thank you.

**ADA accommodation and language access:** If you require a reasonable accommodation or language interpretation services to attend or join the meeting, please contact CMAP at least three days before the meeting by email ([info@cmap.illinois.gov](mailto:info@cmap.illinois.gov)) or phone (312-454-0400).

#### 1.0 Call To Order

#### 2.0 Approval of Minutes

##### 2.01 Approval of minutes from March 15, 2023

[23-270](#)

ACTION REQUESTED: Approval

**Attachments:** [PART 3.15.23 Minutes](#)

#### 3.0 New Business

##### 3.01 Outreach update: Focus groups and public survey

[23-272](#)

ACTION REQUESTED: Information

##### 3.02 Financial Sustainability

[23-274](#)

ACTION REQUESTED: Discussion

##### 3.03 The System We Want

[23-276](#)

ACTION REQUESTED: Discussion

##### 3.04 How to Implement It

[23-278](#)

ACTION REQUESTED: Discussion

**3.05 Next steps**[23-280](#)

ACTION REQUESTED: Information

**4.0 Public Comment**

This is an opportunity for comments from members of the audience. The amount of time available to speak will be at the chair's discretion. It should be noted that the public comment period will immediately follow the last item on the agenda.

**5.0 Next Meeting****6.0 Adjournment**