



# Chicago Metropolitan Agency for Planning

233 South Wacker Drive  
Suite 800  
Chicago, Illinois 60606

312 454 0400  
www.cmap.illinois.gov

## Housing Committee Annotated Agenda February 18, 2016 - 9:00 a.m. DuPage County Conference Room 233 S. Wacker Drive, Suite 800 Chicago, Illinois

- 1.0 **Call to Order/Introductions** **9:00 a.m.**
- 2.0 **Agenda Changes and Announcements**
- 3.0 **Approval of Minutes**— September 17, 2015
- 4.0 **Homes for a Changing Region Update**  
Committee members will receive an update on the current projects in the *Homes for a Changing Region* program.  
ACTION REQUESTED: Discussion
- 5.0 **Next regional plan: Engagement and voting opportunities – Kristin Ihnchak, CMAP**  
The next long-range plan is scheduled to be adopted in fall 2018. Staff has identified several opportunities in the interceding years for the Board and the MPO Policy Committee to formally vote to approve interim products, as described in the memo included with this month’s meeting materials.  
ACTION REQUESTED: Discussion
- 6.0 **Next regional plan: Place-based approach alternatives – Kristin Ihnchak, CMAP**  
One goal of the next plan’s development is to provide actionable guidance for implementers via more detailed policy recommendations and greater geographic specificity for some policy areas. “Place-based approaches” are used by many peer MPOs to provide locally appropriate recommendations within the context of their regional plans. Staff will share two place-based approach alternatives – typologies and layers – and discuss their potential utility for the next plan.  
ACTION REQUESTED: Discussion
- 7.0 **Next regional comprehensive plan: Housing supply and affordability strategy paper – Jonathan Burch, CMAP**  
As part of the next plan process, the Housing Committee will be providing CMAP staff with critical feedback during the development of a strategy paper on housing supply and

affordability. Strategy papers are ways for CMAP to develop direction on new topics or explore refinements to existing GO TO 2040 recommendations. This work will occur over the next six Housing Committee meetings. The final result will be an internal CMAP paper that outlines a policy direction for housing supply and affordability and define further research needs.

ACTION REQUESTED: Discussion

## 8.0 Other Business

## 9.0 Public Comment

This is an opportunity for comments from members of the audience. The amount of time available to speak will be at the chair's discretion. It should be noted that the exact time for the public comment period will immediately follow the last item on the agenda.

## 10.0 Next meeting – March 17, 2016

## 11.0 Adjournment

### Housing Committee Members:

___ Rob Anthony, <i>Affordable Housing Corporation of Lake County</i>	___ Wendell Harris, <i>Chicago Community Loan Fund</i>
___ Nora Boyer, <i>Village of Arlington Heights</i>	___ Jane Hornstein, <i>Cook County Bureau of Economic Development</i>
___ Alan Banks, <i>Office of Congresswoman Robin Kelly</i>	___ Christine Kolb, <i>Focus Development</i>
___ Rob Breymaier, <i>Oak Park Regional Housing Center</i>	___ Valerie Kretchmer, <i>Valerie S. Kretchmer Associates</i>
___ Lakesha Brown, <i>U.S. Department of Housing and Urban Development</i>	___ Rosa Ortiz, <i>Enterprise Community Partners</i>
___ Allison Clements, <i>Metropolitan Mayors Caucus</i>	___ Carrol Roark, <i>DuPage County Community Development</i>
___ Adam Dontz, <i>Lake Star Advisors</i>	___ Jolene Saul, <i>Chicago Housing Authority</i>
___ Sarah Duda, <i>DePaul University Institute for Housing Studies</i>	___ Heather Tabbert, <i>Regional Transportation Authority</i>
___ Nancy Firfer, <i>Metropolitan Planning Council</i>	___ Aisha Turner, <i>Illinois Housing Development Authority</i>
___ Juliana Gonzalez-Crussi, <i>Latin United Community Housing Association</i>	___ Andrew Williams-Clark, <i>Village of Oak Park</i>
___ Sharon Gorrell, <i>Illinois Association of Realtors</i>	___ Lakeshia Wright, <i>South Suburban Housing Collaborative</i>
	___ Stacie Young, <i>The Preservation Compact</i>