



**Land Use Committee**  
**Annotated Agenda**  
**February 15, 2017 - 9:00 a.m.**  
**Cook County Conference Room**  
**233 S. Wacker Drive, Suite 800**  
**Chicago, Illinois**

- 1.0 **Call to Order/Introductions** **9:00 a.m.**
- 2.0 **Agenda Changes and Announcements**
- 3.0 **Approval of Minutes — January 18, 2017**  
ACTION REQUESTED: *Approval*
- 4.0 **ON TO 2050: Non-motorized Transportation Snapshot, Initial Findings** – Lindsay Bayley, CMAP  
This snapshot report is being developed as one in a series of reports on regional trends and current conditions, and will help define further research needs for future plan phases. The report will compare conditions and practice in our region for bicycling and walking and highlight changes between 2010 and now. The topic of the report responds to regional interests as expressed in public forums and outreach activities related to ON TO 2050.  
ACTION REQUESTED: *Information and discussion*
- 5.0 **ON TO 2050: Stormwater and Flooding, Impacts and Causes of Flooding** – Nora Beck, CMAP  
CMAP is exploring new approaches to stormwater management as it relates to flooding as part of the development of ON TO 2050. In this initial stage, CMAP staff have been identifying the main causes of flooding as well as building a better understanding of the existing impacts of flooding. Nora will present a draft memo (available for review [here](#)), the first in a series to inform the strategy paper.  
ACTION REQUESTED: *Information and discussion*
- 6.0 **ON TO 2050: Locally Identified Reinvestment Areas Layer Discussion** – Evelyn Zwiebach, CMAP  
Following up on last month's presentation on pilot layers, CMAP staff will lead the Committee in a discussion of the locally identified reinvestment areas layer.  
ACTION REQUESTED: *Information and discussion*

7.0 **ON TO 2050: Housing Supply and Affordability, Draft Strategy Paper** – Maggie Jarr, CMAP

CMAP staff have been working with the Housing Committee as a resource group to develop a draft strategy paper on housing supply and affordability. Staff will present the draft paper (available for review [here](#)) for the Committee’s review and comment.

ACTION REQUESTED: *Information and discussion*

8.0 **Other Business**

9.0 **Public Comment**

This is an opportunity for comments from members of the audience. The amount of time available to speak will be at the chair’s discretion. It should be noted that the exact time for the public comment period will immediately follow the last item on the agenda.

10.0 **Next meeting: Wednesday, March 15, 2017**

11.0 **Adjournment**

**Committee Members**

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|---|---|--|
| <input type="checkbox"/> Heather Tabbert, Co-Chair  | <input type="checkbox"/> Michael Kowski   | <input type="checkbox"/> Todd Vanadilok    |
| <input type="checkbox"/> Mark VanKerkhoff, Co-Chair | <input type="checkbox"/> Robert McKenna   | <input type="checkbox"/> Eric Waggoner     |
| <input type="checkbox"/> Drew Awsumb                | <input type="checkbox"/> Mark Muenzer     | <input type="checkbox"/> Nathaniel Werner  |
| <input type="checkbox"/> Judy Beck                  | <input type="checkbox"/> Curt Paddock     | <input type="checkbox"/> Nancy Williamson  |
| <input type="checkbox"/> Susan Campbell             | <input type="checkbox"/> Arnold Randall   | <input type="checkbox"/> Adrienne Wuellner |
| <input type="checkbox"/> Kristi DeLaurentiis        | <input type="checkbox"/> Paul Rickelman   | <input type="checkbox"/> Ruth Wuorenma     |
| <input type="checkbox"/> Lisa DiChiera              | <input type="checkbox"/> Dennis Sandquist |  |
| <input type="checkbox"/> Paul Hoss                  | <input type="checkbox"/> Heather Smith    |  |